## Appropriations for Consolidated Fund Services.

## CLASS I.—PUBLIC DEPARTMENTS—continued.

| Item.                                   |   |  | _              |               |        | · · <del>-,-</del> |           |
|---|---|--|----------------|---------------|--------|--------------------|-----------|
|   | And the second second   | 1878–79.                                 |                |               |        |                    |           |
|   |   |  |                |               |        | :                  |           |
|   | EXECUTIVE DEPARTMENTS—continued.                                | £  | 8.             | d.            | £      | s.                 | <b>d.</b> |
|   | VOTE No. 3—continued.   |  |                |               |        |                    |           |
|   | AUDIT OFFICE—continued.  Audit of Railway Accounts—continued.   |  |                |               |        |                    |           |
| 34                                      | 7 Clerks, 4 at £150, 1 at £125, 1 at £120,                      | 005                                      | ^              | 0             |        |                    |           |
| 35                                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$            | 935<br>50                                | 0              | 0             | ł      |                    |           |
| 36                                      | Extra Assistance  | 250                                      | ŏ              | ŏ             | i      |                    |           |
| 97                                      | Store Department—   | 50                                       | 0              | _             |        |                    |           |
| $\frac{37}{38}$                         | Inspecting Officer Assistant Inspecting Officer                 | 50<br>16                                 | $\frac{0}{13}$ | 0<br>4        |        |                    |           |
| 39                                      | Chief Clerk   | 54                                       | 3              | 4             |        |                    |           |
| 40                                      | 2 Clerks, 1 at £170, 1 at £165                                  | 63                                       | <b>2</b>       | 9             |        |                    |           |
| 41                                      | Audit of Railway Stores, &c.—<br>Clerk                          | 19                                       | 3              | 4             |        |                    |           |
|   | Travelling Inspectors—  |  | _              | _             |        |                    |           |
| $\frac{42}{43}$                         | 5 Inspectors at £250 $\dots$ Travelling Expenses $\dots$        | 1,250 $1,250$                            | 0              | 0             |        |                    |           |
| 10                                      | Travelling Expenses   |  |                |               |        |                    |           |
|   |   | 8,388                                    | 2              | 9             |        |                    |           |
|   | Messengers' Department-   |  |                |               | }      |                    |           |
| 44                                      | Chief Messenger and Housekeeper                                 | 180                                      | 0              | 0             |        |                    |           |
| $\begin{array}{c} 45 \\ 46 \end{array}$ | 15 Messengers, 1 at £170, 14 at 6s. per diem                    | 1,703 $410$                              | 12             | $\frac{0}{6}$ |        |                    |           |
| 310                                     | 3 Night Watchmen, at 7s. 6d. per diem Office Keepers—           | #10                                      | 14             | Ü             |        |                    |           |
| 47                                      | Auckland  | 100                                      | 0              | 0             |        |                    |           |
| 48<br>49                                | New Plymouth Wellington   | $\begin{array}{c} 75 \\ 110 \end{array}$ | 0              | 0             |        |                    |           |
| 50                                      | Weilington<br>Napier  | 120                                      | ŏ              | ŏ             |        |                    |           |
| 51                                      | Nelson (Office Keeper £150, Messenger £50)                      | 200                                      | 0              | 0             |        |                    |           |
| 52                                      | Blenheim (Office Keeper £128, Messenger and Office Cleaner £110 | 238                                      | 0              | 0             |        |                    |           |
| 53                                      | Christchurch (Office Keeper £175, Mes-                          |  |                |               |        |                    |           |
| 5.4                                     | senger and Office Cleaner £140)                                 | 315<br>100                               | 0              | 0             |        |                    |           |
| $\begin{array}{c} 54 \\ 55 \end{array}$ | Hokitika Dunedin (Office Keeper £132, Office Cleaner            | 100                                      | U              | U             |        |                    |           |
|   | £104, and Watchman £70)   | 306                                      | 0              | 0             |        |                    |           |
|   |   | 3,857                                    | 12             | 6             |        |                    |           |
|   | TOTAL—VOTE No. 3  |  |                |               | 23,799 | 17                 | 9         |
|   | 10122 2101 0  |  |                |               |        |                    | v         |
|   |   |  |                |               |        |                    |           |
|   |   |  |                |               |        |                    |           |
|   | STAMP DEPARTMENT.   |  |                |               |        |                    |           |
|   |   |  |                |               |        |                    |           |
| •                                       | VOTE No. 4.<br>Head Office—                                     |  |                |               |        |                    |           |
| 1                                       | Secretary for Stamps and Comptroller of                         |  |                |               |        |                    |           |
| 9                                       | Legacy Duties   | $\frac{600}{325}$                        | 0              | 0             |        |                    |           |
| $rac{2}{3}$                            | Record Clerk  | 185                                      | 0              | 0             |        |                    |           |
| 4                                       | Clerk to Comptroller of Legacy Duties                           | 50                                       | 0              | 0             |        |                    |           |
| 5                                       | Contingencies   | 400                                      | 0              | 0             |        |                    |           |
| 6                                       | Manufacture of Impressed Stamps— Chief Stamper                  | 185                                      | 0              | 0             |        |                    |           |
| 7                                       | Stampers, 2 at £50, 2 at £45                                    | 190                                      | 0              | 0             |        |                    |           |
| $\frac{8}{9}$                           | Paper, Forms, &c  | $\frac{100}{20}$                         |                | 0             |        |                    |           |
| 10                                      | Machinery<br>Overtime   | $\frac{20}{20}$                          | 0              | 0             |        |                    |           |
|   |   |  |                |               |        |                    |           |