

## PUBLIC ACCOUNTS, 1887-88.

STATEMENT of ADVANCES of the PUBLIC WORKS FUND OUTSTANDING—*continued*.

|                                                 |    |    |    | £     | s. | d. | £      | s. | d. | £      | s. | d. |
|-------------------------------------------------|----|----|----|-------|----|----|--------|----|----|--------|----|----|
| Brought forward                                 | .. | .. | .. | 1,291 | 1  | 4  | 15,371 | 6  | 3  | 16,662 | 7  | 7  |
| PUBLIC WORKS FUND— <i>continued</i> .           |    |    |    |       |    |    |        |    |    |        |    |    |
| PART I.— <i>continued</i> .                     |    |    |    |       |    |    |        |    |    |        |    |    |
| In excess of Appropriations— <i>continued</i> . |    |    |    |       |    |    |        |    |    |        |    |    |
| Class VI. Purchase of Native Lands,—            |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 32—Purchase of Native Lands                | .. | .. | .. | 270   | 3  | 8  | ..     |    |    | 270    | 3  | 8  |
| Class VII. Telegraph Extension,—                |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 33—Telegraph Extension                     | .. | .. | .. | ..    |    |    | 519    | 13 | 1  | 519    | 13 | 1  |
| Class VIII. Public Buildings, &c.,—             |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 42—School Buildings                        | .. | .. | .. | 13    | 18 | 0  | ..     |    |    | 13     | 18 | 0  |
| Class IX. Lighthouses, &c.,—                    |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 45—Harbour Defences..                      | .. | .. | .. | ..    |    |    | 716    | 8  | 0  | 716    | 8  | 0  |
|                                                 |    |    |    | 1,575 | 3  | 0  | 16,607 | 7  | 4  | 18,182 | 10 | 4  |
| PART II. :—                                     |    |    |    |       |    |    |        |    |    |        |    |    |
| Class II. Railways,—                            |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 50—Marton—Te Awamutu                       | .. | .. | .. | 1,976 | 9  | 6  | ..     |    |    | 1,976  | 9  | 6  |
| " 51—Permanent-way, &c.                         | .. | .. | .. | ..    |    |    | 10,240 | 0  | 0  | 10,240 | 0  | 0  |
| In excess of Appropriations,—                   |    |    |    |       |    |    |        |    |    |        |    |    |
| Class III. Roads,—                              |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 53—Roads                                   | .. | .. | .. | 66    | 16 | 2  | ..     |    |    | 66     | 16 | 2  |
|                                                 |    |    |    | 2,043 | 5  | 8  | 10,240 | 0  | 0  | 12,283 | 5  | 8  |
| PART III. :—                                    |    |    |    |       |    |    |        |    |    |        |    |    |
| Class II. Railways,—                            |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 60—Woodville—Palmerston..                  | .. | .. | .. | 50    | 0  | 0  | ..     |    |    | 50     | 0  | 0  |
| " 62—Blenheim—Awatere                           | .. | .. | .. | 36    | 4  | 8  | ..     |    |    | 36     | 4  | 8  |
| " 63—Greymouth—Hokitika                         | .. | .. | .. | 1,494 | 13 | 5  | 1,039  | 10 | 9  | 2,534  | 4  | 2  |
| " 64—Upper Ashburton Branch                     | .. | .. | .. | 271   | 4  | 9  | ..     |    |    | 271    | 4  | 9  |
| " 67—Otago Central                              | .. | .. | .. | 1,847 | 15 | 3  | ..     |    |    | 1,847  | 15 | 3  |
| " 71—Additions to Open Lines                    | .. | .. | .. | 248   | 12 | 6  | ..     |    |    | 248    | 12 | 6  |
| " 72—Permanent-way, &c.                         | .. | .. | .. | ..    |    |    | 16,075 | 3  | 3  | 16,075 | 3  | 3  |
| In excess of Appropriations,—                   |    |    |    |       |    |    |        |    |    |        |    |    |
| Class II. Railways,—                            |    |    |    |       |    |    |        |    |    |        |    |    |
| Vote 67—Otago Central                           | .. | .. | .. | 334   | 4  | 10 | ..     |    |    | 334    | 4  | 10 |
| " 72—Permanent-way                              | .. | .. | .. | ..    |    |    | 3,056  | 6  | 11 | 3,056  | 6  | 11 |
|                                                 |    |    |    | 4,282 | 15 | 5  | 20,171 | 0  | 11 | 24,453 | 16 | 4  |
| TOTAL PUBLIC WORKS FUND ADVANCES OUTSTANDING    |    |    |    | 7,901 | 4  | 1  | 47,018 | 8  | 3  | 54,919 | 12 | 4  |