

| Name of Mine and Locality.        | Name of Manager.                             | Number of Years worked. | Quality of Coal. | No. of Seams worked. | Thickness of Seams.  | Thickness worked. | Dip of Seam. | System of Underground Working. | Number of Shafts. | Dimensions of Shafts.  |                                   | Output delivered by | Output for 1897. |           |         | Approximate Total Output to 31st December, 1896. | Approximate Total Output to 31st December, 1897. | Number of Men ordinarily employed. |        |        | Power used for drawing Mineral. | Pumps.  |                 | Height of Column. | Means of Ventilation. | Date of Inspector's Last Visit. |
|-----------------------------------|----------------------------------------------|-------------------------|------------------|----------------------|----------------------|-------------------|--------------|--------------------------------|-------------------|------------------------|-----------------------------------|---------------------|------------------|-----------|---------|--------------------------------------------------|--------------------------------------------------|------------------------------------|--------|--------|---------------------------------|---------|-----------------|-------------------|-----------------------|---------------------------------|
|                                   |                                              |                         |                  |                      |                      |                   |              |                                |                   | Size of Shaft or Adit. | Depth of Shaft or Length of Adit. |                     | Coal.            | Slack.    | Total.  |                                                  |                                                  | Above.                             | Below. | Total. |                                 | Stroke. | Size of Barrel. |                   |                       |                                 |
| MIDDLE ISLAND—continued.          |                                              |                         |                  |                      |                      |                   |              |                                |                   |                        |                                   |                     |                  |           |         |                                                  |                                                  |                                    |        |        |                                 |         |                 |                   |                       |                                 |
| SOUTHLAND—continued.              |                                              |                         |                  |                      |                      |                   |              |                                |                   |                        |                                   |                     |                  |           |         |                                                  |                                                  |                                    |        |        |                                 |         |                 |                   |                       |                                 |
| Graham's, Fairfax ..              | Graham, P. S. ..                             | 19                      | lignite          | 1                    | 5' 6"                | all               | ..           | board and pillar               | ..                | ..                     | adit                              | Tons. 534           | Tons. ..         | Tons. 534 | 10,808  | Tons. 11,342                                     | ..                                               | 2                                  | 2      | band   | ..                              | ..      | ..              | natural           | 1/12/97               |                                 |
| Spey Bank, Fairfax ..             | Salton, R. ..                                | 4                       | "                | 1                    | 5'                   | "                 | ..           | ditto                          | ..                | ..                     | "                                 | 62                  | ..               | 62        | 311     | 373                                              | ..                                               | 1                                  | 1      | "      | ..                              | ..      | ..              | "                 | 1/12/97               |                                 |
| Isla Bank, Fairfax ..             | Slattery, M. ..                              | 17                      | "                | 1                    | 6'                   | "                 | ..           | open                           | ..                | ..                     | open                              | 408                 | ..               | 408       | 3,433   | 3,841                                            | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 1/12/97               |                                 |
| Nightcaps, Nightcaps              | Lloyd, John (W. Handyside, business manager) | 16                      | brown            | 3                    | 38' in the aggregate | "                 | ..           | board and pillar               | ..                | ..                     | adit                              | 22,762              | ..               | 22,762    | 168,656 | 191,418                                          | 13                                               | 41                                 | 54     | horse  | ..                              | ..      | ..              | furnace           | 11/6/97               |                                 |
| Morley Pit, Nightcaps             | Reed, William ..                             | 12                      | "                | 1                    | 10'                  | all               | ..           | open                           | ..                | ..                     | open                              | 2,478               | ..               | 2,478     | 11,136  | 13,614                                           | 3                                                | ..                                 | 3      | ..     | ..                              | ..      | ..              | ..                | 11/6/97               |                                 |
| Alley's, Nightcaps ..             | Alley, Jesse ..                              | 5                       | "                | 1                    | 7'                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 100                 | ..               | 100       | 364     | 464                                              | 1                                                | ..                                 | 1      | ..     | ..                              | ..      | ..              | ..                | 14/7/97               |                                 |
| Pits worked for Private use only. |                                              |                         |                  |                      |                      |                   |              |                                |                   |                        |                                   |                     |                  |           |         |                                                  |                                                  |                                    |        |        |                                 |         |                 |                   |                       |                                 |
| Waikoiko, Pukerau ..              | Kirk, William ..                             | 10                      | "                | 1                    | 6'                   | all               | ..           | open                           | ..                | ..                     | open                              | 12                  | ..               | 12        | 218     | 230                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 26/10/96              |                                 |
| Glover's, Pukerau ..              | Glover, A. ..                                | 3                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 15                  | ..               | 15        | 30      | 45                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Porter's, Pukerau ..              | Porter, D. ..                                | 3                       | "                | ..                   | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 22      | 22                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Reid's, Waikaka Valley            | Reid, R. ..                                  | 1                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 15                  | ..               | 15        | ..      | 15                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 15/12/97              |                                 |
| Southbrook, Waikaka               | Ayson, W. ..                                 | 3                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 35                  | ..               | 35        | 55      | 90                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 15/10/95              |                                 |
| Otama, Otama ..                   | Graham, T. ..                                | 4                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 35                  | ..               | 35        | 80      | 115                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 21/10/95              |                                 |
| Slaughter-yards, Mataura          | (Freezing-works use)                         | 1                       | "                | ..                   | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 83                  | ..               | 83        | ..      | 83                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 12/5/97               |                                 |
| Mutch's, Mataura ..               | Mutch, James ..                              | 7                       | "                | 1                    | 4'                   | all               | ..           | "                              | ..                | ..                     | "                                 | 27                  | ..               | 27        | 183     | 210                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 28/10/96              |                                 |
| Smith's, Mataura ..               | Smith, Hugh ..                               | 4                       | "                | 1                    | 4'                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 12                  | ..               | 12        | 15      | 27                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 9/10/95               |                                 |
| River View, Mataura               | Nicoll, L. D. ..                             | 6                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 30                  | ..               | 30        | 515     | 545                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 9/10/95               |                                 |
| Wyndham, Wyndham                  | Walker, W. ..                                | 3                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 20                  | ..               | 20        | 34      | 54                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 9/10/95               |                                 |
| Marshall's, Edendale              | Marshall, H. ..                              | 6                       | "                | 1                    | 3'                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 60                  | ..               | 60        | 260     | 320                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 8/10/95               |                                 |
| Jones's, Edendale ..              | Jones, E. and A. ..                          | 3                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 45                  | ..               | 45        | 140     | 185                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 8/10/95               |                                 |
| Neill's, Edendale ..              | Neill, Thomas ..                             | 2                       | "                | 1                    | ..                   | "                 | ..           | "                              | ..                | ..                     | "                                 | 11                  | ..               | 11        | 50      | 61                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 8/10/95               |                                 |
| Mount Linton, Mount Linton        | Chalmers, N. G. ..                           | 7                       | "                | 1                    | 10'                  | 8'                | ..           | "                              | ..                | ..                     | "                                 | 60                  | ..               | 60        | 482     | 542                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | 25/10/94              |                                 |
| Pits not now at work.             |                                              |                         |                  |                      |                      |                   |              |                                |                   |                        |                                   |                     |                  |           |         |                                                  |                                                  |                                    |        |        |                                 |         |                 |                   |                       |                                 |
| Perseverance, Pukerau             | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 2,052   | 2,052                                            | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Frank's, Pukerau ..               | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 45      | 45                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Refefsky's, Gore ..               | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 57      | 57                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Chukoski's, Gore ..               | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 28      | 28                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Kirk and Sheddou, Gore            | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 140     | 140                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Fryer's Excelsior, Gore           | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 807     | 807                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Dryden's, Gore ..                 | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 438     | 438                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Kingdon's, Gore ..                | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 27      | 27                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Edge's (No. 14 Section) Waikaka   | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 458     | 458                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Westbrook, Greenvale              | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 175     | 175                                              | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |
| Middlemiss, Greenvale             | ..                                           | ..                      | ..               | ..                   | ..                   | ..                | ..           | "                              | ..                | ..                     | "                                 | ..                  | ..               | ..        | 15      | 15                                               | ..                                               | ..                                 | ..     | ..     | ..                              | ..      | ..              | ..                | ..                    |                                 |