

students: Drawing from life in monochrome—A. E. Abbot, A. L. Ford, and A. E. Maling, equal; C. Packer, hon. mention. Drawing from the antique in monochrome—L. H. Booth and A. L. Ford, hon. mention. Architecture—G. Hart. Prizes: Painting from still life in colour—E. Simpson; Modelling in clay—E. Archbold and G. Hart, equal.

“*Examinations.*—Art-class teacher’s certificate, section 5, sheet and elementary design, first-class pass—A. E. Abbott, A. L. Ford, B. Hall, L. Lezard, A. M. Nurse, C. Packer, E. Thompson; second-class pass, A. Pepler. Number of candidates, 8; failures, none.

“The results of the South Kensington examinations, held in July, 1897, were as follows:—Elementary freehand: Passes, first class, 26; second class, 7; total candidates, 41; failed, 8. Elementary model-drawing: Passes, first-class, 2; second class, 23; total candidates, 38; failed, 13. Advanced freehand drawing, outline from the cast: Passes, first class, 4; second class, 1; total candidates, 5; no failures. Advanced model, light and shade from models: Passes, first class, 3; second class, 1; total candidates, 4; no failures. Elementary light and shade from the cast: Passes, first class, 9; total candidates, 9; no failures. Advanced light and shade from the cast: Results not to hand. Drawing from the antique: Passes, first class, 1; second class, 1; total candidates, 3; failed, 1. Painting from still life: Passes, first class, 1; second class, 4; total candidates, 8; failed, 3. Drawing from life: Passes, first class, 1; second class, 1; total candidates, 2. Elementary geometry: Passes, 2; total candidates, 7; failed, 5. Elementary perspective: Passes, first class, 4; second class, 4; total candidates, 11; failed, 3.—G. H. ELLIOTT, Art Master.”

STATEMENT OF THE ACCOUNTS OF THE CANTERBURY COLLEGE FOR THE YEAR ENDING  
31st DECEMBER, 1897.

STATEMENT OF BALANCES AT 31st DECEMBER, 1897.

*Accounts.*

| Cr.                                                                             | £      | s. | d. | £ | s. | d.                  |
|---------------------------------------------------------------------------------|--------|----|----|---|----|---------------------|
| Boys' High School, Capital Account .. .. .                                      | 2,519  | 5  | 0  |   |    |                     |
| Classical School, Capital Account .. .. .                                       | 2,210  | 2  | 1  |   |    |                     |
| Superior Education, Capital Account .. .. .                                     | 2,706  | 11 | 11 |   |    |                     |
| College Maintenance Account .. .. .                                             | 1,012  | 16 | 10 |   |    |                     |
| Girls' High School, Capital Account .. .. .                                     | 4,766  | 15 | 1  |   |    |                     |
| Girls' High School, Maintenance Account .. .. .                                 | 283    | 4  | 7  |   |    |                     |
| Public Library, Circulating, Maintenance Account .. .. .                        | 166    | 19 | 7  |   |    |                     |
| Museum, Library, and School of Technical Science Endowment Fund Account .. .. . | 910    | 15 | 7  |   |    |                     |
| Museum, Library, and School of Technical Science, Capital Account .. .. .       | 19,729 | 4  | 5  |   |    |                     |
| Medical School, Reserves Account .. .. .                                        | 3,000  | 19 | 9  |   |    |                     |
| Astronomical Observatory Account .. .. .                                        | 284    | 11 | 10 |   |    |                     |
| School of Agriculture, Capital Account .. .. .                                  | 17,576 | 1  | 2  |   |    |                     |
| School of Agriculture, Maintenance Account .. .. .                              | 167    | 9  | 3  |   |    |                     |
|                                                                                 |        |    |    |   |    | 55,334 17           |
| Dr.                                                                             |        |    |    |   |    |                     |
| School of Art Account .. .. .                                                   | 156    | 11 | 1  |   |    |                     |
| Boys' High School, Buildings Account .. .. .                                    | 2,500  | 0  | 0  |   |    |                     |
| Boys' High School, Maintenance Account .. .. .                                  | 16     | 4  | 10 |   |    |                     |
| School of Engineering and Technical Science Account .. .. .                     | 162    | 8  | 11 |   |    |                     |
| Museum Account .. .. .                                                          | 37     | 14 | 8  |   |    |                     |
|                                                                                 |        |    |    |   |    | 2,872 19 6          |
|                                                                                 |        |    |    |   |    | <u>£52,461 17 7</u> |

*Bank and Investments.*

|                                  |              |             |                     |
|----------------------------------|--------------|-------------|---------------------|
| Cr.                              | £27,724 18 9 |             |                     |
| Drawing Account .. .. .          |              |             |                     |
| Less outstanding cheques .. .. . | 18 6 2       |             |                     |
|                                  |              | 27,706 12 7 |                     |
| Mortgages of freeholds .. .. .   |              | 9,850 0 0   |                     |
| Freehold securities .. .. .      |              | 14,905 5 0  |                     |
|                                  |              |             | <u>£52,461 17 7</u> |

*Liabilities.*

|                                                             |             |  |                    |
|-------------------------------------------------------------|-------------|--|--------------------|
| Bank of New South Wales .. .. .                             | 19,000 0 0  |  |                    |
| Public Library—Scrip of shareholders .. .. .                | 103 10 2    |  |                    |
| Canterbury Agricultural College .. .. .                     | 17,743 10 5 |  |                    |
| Canterbury Agricultural College—Supreme Court award .. .. . | 6,000 0 0   |  |                    |
|                                                             |             |  | <u>£42,847 0 7</u> |