

LIST OF APPLICATIONS AND ADVANCES—*continued*.

| Local Authority.                                                                   | Amount applied for | Provisionally granted or refused. | Result of Poll or Petition. | Advances.  |                          | Purpose of Loan.                                          | Remarks.                                                                                    |
|------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|------------|--------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                                                    |                    |                                   |                             | New Loans. | Loans of Previous Years. |                                                           |                                                                                             |
| RIVER BOARDS.                                                                      |                    |                                   |                             |            |                          |                                                           |                                                                                             |
| Clive .. ..                                                                        | £ 10,000           | P.G.                              | ..                          | £ ..       | £ ..                     | Construction of river protective works                    | Under section 5 of Amendment Act, 1898. For two successive years' expenditure. Uncompleted. |
| Lower Wairau ..                                                                    | 1,000              | P.G.                              | ..                          | ..         | ..                       | Banking Opawa relief channel ..                           | Uncompleted.                                                                                |
| Spring Creek ..                                                                    | 2,000              | G.                                | Carried                     | 1,000      | ..                       | Banking of protective works along Wairau and Opawa Rivers | For two successive years' expenditure.                                                      |
|                                                                                    | 13,000             |                                   |                             | 1,000      |                          |                                                           |                                                                                             |
| WATER-SUPPLY BOARDS.                                                               |                    |                                   |                             |            |                          |                                                           |                                                                                             |
| Waimakariri-Ashley                                                                 | 1,000              | P.G.                              | ..                          | ..         | ..                       | Repairs of extraordinary flood-damage                     | Under Amendment Act, 1898. Uncompleted.                                                     |
| IRRIGATION BOARDS.                                                                 |                    |                                   |                             |            |                          |                                                           |                                                                                             |
| Upper Plain ..                                                                     | 5,000              | R.                                | ..                          | ..         | ..                       | Construction of water-supply for irrigation-works, &c.    | Not in compliance with terms of the Act.                                                    |
| LAND DRAINAGE BOARDS.                                                              |                    |                                   |                             |            |                          |                                                           |                                                                                             |
| Aorangi ..                                                                         | 99                 | G.                                | No poll required            | 99         | ..                       | Construction of drainage-works ..                         | Under section 22 of the Act.                                                                |
| Manawatu ..                                                                        | 760                | G.                                | Ditto..                     | 760        | ..                       | Construction of drainage-works ..                         | Ditto.                                                                                      |
| Otakia ..                                                                          | ..                 | ..                                | ..                          | ..         | 1,600                    | Construction of drainage-works.                           |                                                                                             |
| Sluggish River ..                                                                  | ..                 | ..                                | ..                          | ..         | 100                      | Construction of main public drains.                       |                                                                                             |
|                                                                                    | ..                 | ..                                | ..                          | ..         | 300                      | Construction of drain.                                    |                                                                                             |
|                                                                                    | 859                |                                   |                             | 859        | 2,000                    |                                                           |                                                                                             |
| UNDER SECTION 2 OF "THE GOVERNMENT LOANS TO LOCAL BODIES ACT AMENDMENT ACT, 1891." |                    |                                   |                             |            |                          |                                                           |                                                                                             |
| Minister of Lands                                                                  | 63,723             | ..                                | ..                          | 7,531      | 9,441                    | Opening up for settlement various blocks of land.         |                                                                                             |
|                                                                                    | 181,817*           |                                   |                             | 43,959     | 48,441                   |                                                           |                                                                                             |

\* £6,000 has to be deducted from this amount for loans refused.

NOTE.—P.G., means provisionally granted; G., granted; R., refused.

|                                                                                     | £      | s. | d. | £      | s. | d. |
|-------------------------------------------------------------------------------------|--------|----|----|--------|----|----|
| Cash balance, 1st April, 1898                                                       | 21,978 | 2  | 11 |        |    |    |
| Money borrowed to make advances to local bodies                                     | 73,900 | 0  | 0  |        |    |    |
|                                                                                     |        |    |    | 95,878 | 2  | 11 |
| Money advanced to local bodies                                                      | 75,428 | 0  | 0  |        |    |    |
| Money advanced under "The Government Loans to Local Bodies Act Amendment Act, 1891" | 16,971 | 12 | 3  |        |    |    |
|                                                                                     |        |    |    | 92,399 | 12 | 3  |
| Less refunds by—                                                                    |        |    |    |        |    |    |
| Kiwitea County Council                                                              | 147    | 1  | 8  |        |    |    |
| Stratford County Council                                                            | 299    | 10 | 2  |        |    |    |
| Manchester Road Board                                                               | 276    | 16 | 5  |        |    |    |
| Wainono Drainage Board                                                              | 147    | 18 | 3  |        |    |    |
|                                                                                     |        |    |    | 871    | 6  | 6  |
|                                                                                     |        |    |    | 91,528 | 5  | 9  |
| Cash balance, 31st March, 1899                                                      |        |    |    | £4,349 | 17 | 2  |