## $\begin{array}{cc} & 1949 \\ {\rm N \, E \, W} & {\rm Z \, E \, A \, L \, A \, N \, D} \end{array}$

## DEPARTMENT OF LANDS AND SURVEY

## **SURVEYS**

(ANNUAL REPORT ON)

Presented to Both Houses of the General Assembly by Command of His Excellency

Wellington, 15th July, 1949.

The Surveyor-General to the Hon. the Minister of Lands.

I have the honour to present herewith my report on the survey operations of the Department for the year ending 31st March, 1949.

I have, &c.,

R. G. Dick,

Surveyor-General.

The Hon. Minister of Lands.