

TABLE III—TEMPORARY EMPLOYEES AS AT 1ST APRIL, 1948 (OTHER THAN WORKMEN)

| Department.                                       | Male.   |                      | Female.              |          |                          |            | Drafting and Computing. | Engineers, Technicians, and Operators. | Inspectors and Instructors. | Testers. | Supervisors, Overseers, and Foremen. | Medical Officers. | Storekeepers and Storemen. | Miscellaneous. | Totals. |
|---------------------------------------------------|---------|----------------------|----------------------|----------|--------------------------|------------|-------------------------|----------------------------------------|-----------------------------|----------|--------------------------------------|-------------------|----------------------------|----------------|---------|
|                                                   | Clerks. | Clerical Assistants. | Clerical Assistants. | Typists. | Clerical, Miscellaneous. | Sub-total. |                         |                                        |                             |          |                                      |                   |                            |                |         |
| Agriculture .. .. .                               | 5       | 2                    | 6                    | 5        | ..                       | 24         | ..                      | ..                                     | 3                           | 10       | 4                                    | ..                | 1                          | 16             | 58      |
| Air .. .. .                                       | 11      | 6                    | 16                   | 12       | ..                       | 45         | 1                       | ..                                     | ..                          | ..       | ..                                   | ..                | 4                          | 19             | 69      |
| Army .. .. .                                      | 20      | 30                   | 49                   | 5        | ..                       | 104        | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | 11                         | 17             | 132     |
| Audit .. .. .                                     | ..      | 1                    | 4                    | ..       | ..                       | 5          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 5       |
| Broadcasting .. .. .                              | 12      | 3                    | 3                    | 7        | 6                        | 21         | ..                      | 3                                      | ..                          | ..       | ..                                   | ..                | 1                          | 13             | 35      |
| Census and Statistics .. .. .                     | 3       | 17                   | 9                    | 4        | ..                       | 33         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 33      |
| Crown Law .. .. .                                 | ..      | ..                   | ..                   | 1        | ..                       | 1          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 4              | 16      |
| Customs .. .. .                                   | 1       | 5                    | 3                    | 3        | ..                       | 12         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 12      |
| Education .. .. .                                 | 4       | 13                   | 27                   | 5        | 4                        | 53         | ..                      | 6                                      | ..                          | ..       | 2                                    | ..                | ..                         | 39             | 100     |
| Government Insurance .. .. .                      | ..      | 1                    | 6                    | 2        | ..                       | 9          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 9       |
| Health (excluding Mental Hygiene) .. .. .         | 5       | 3                    | 28                   | 6        | ..                       | 42         | ..                      | ..                                     | 1                           | ..       | ..                                   | 17                | 1                          | 71             | 133     |
| Health (Division of Mental Hygiene) .. .. .       | ..      | ..                   | 4                    | ..       | ..                       | 4          | ..                      | 3                                      | ..                          | ..       | ..                                   | 2                 | 1                          | 34             | 44      |
| Industries and Commerce .. .. .                   | 28      | 14                   | 27                   | 13       | 3                        | 85         | ..                      | 3                                      | 21                          | ..       | 4                                    | ..                | ..                         | 6              | 119     |
| Internal Affairs .. .. .                          | 16      | 12                   | 13                   | 8        | 2                        | 51         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 58             | 109     |
| Island Territories .. .. .                        | ..      | ..                   | ..                   | 1        | ..                       | 1          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 1       |
| Justice and Prisons .. .. .                       | 3       | 2                    | 2                    | 6        | ..                       | 19         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 64             | 83      |
| Labour and Employment .. .. .                     | 9       | 5                    | 7                    | 4        | ..                       | 25         | ..                      | ..                                     | ..                          | ..       | 12                                   | ..                | ..                         | 21             | 58      |
| Land and Deeds .. .. .                            | ..      | 1                    | 2                    | 1        | ..                       | 4          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 3              | 7       |
| Land and Income Tax .. .. .                       | 23      | 19                   | 27                   | 3        | ..                       | 72         | ..                      | ..                                     | 8                           | ..       | ..                                   | ..                | ..                         | 3              | 83      |
| Lands and Survey .. .. .                          | 17      | 7                    | 8                    | 7        | ..                       | 39         | 3                       | ..                                     | 4                           | ..       | 69                                   | ..                | ..                         | 7              | 122     |
| Maori Affairs .. .. .                             | 10      | 6                    | 8                    | 5        | ..                       | 29         | ..                      | ..                                     | ..                          | ..       | 52                                   | ..                | ..                         | 2              | 83      |
| Marine .. .. .                                    | 1       | 2                    | 4                    | 5        | ..                       | 12         | ..                      | 2                                      | 2                           | ..       | 1                                    | ..                | 1                          | 4              | 22      |
| Marketing .. .. .                                 | 32      | 4                    | 18                   | 11       | 1                        | 66         | ..                      | 2                                      | 1                           | ..       | 9                                    | ..                | 2                          | 18             | 98      |
| Mines .. .. .                                     | 6       | 2                    | 1                    | 1        | ..                       | 10         | ..                      | 3                                      | ..                          | ..       | 6                                    | ..                | ..                         | 8              | 33      |
| Ministry of Works .. .. .                         | 32      | 21                   | 5                    | 16       | 1                        | 75         | 37                      | 39                                     | 4                           | ..       | 222                                  | ..                | 15                         | 125            | 517     |
| Navy .. .. .                                      | 4       | 3                    | 23                   | 3        | ..                       | 33         | 1                       | 2                                      | 1                           | ..       | 1                                    | ..                | 4                          | 25             | 67      |
| Police .. .. .                                    | ..      | ..                   | 1                    | 1        | ..                       | 2          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 2       |
| Prime Minister's .. .. .                          | 7       | 2                    | 3                    | ..       | ..                       | 12         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 8              | 20      |
| Printing and Stationery .. .. .                   | ..      | ..                   | 2                    | 2        | ..                       | 4          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 15             | 19      |
| Public Service Commission .. .. .                 | ..      | 7                    | 7                    | 1        | ..                       | 15         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 15      |
| Public Trust .. .. .                              | 2       | ..                   | 3                    | ..       | ..                       | 5          | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 7              | 12      |
| Rehabilitation .. .. .                            | 15      | 19                   | 14                   | 7        | ..                       | 55         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | 1                          | 228            | 284     |
| Scientific and Industrial Research .. .. .        | 2       | 4                    | 11                   | 2        | ..                       | 19         | 1                       | 19                                     | ..                          | ..       | 2                                    | ..                | 6                          | 39             | 86      |
| Social Security .. .. .                           | 25      | 35                   | 35                   | 14       | ..                       | 109        | ..                      | ..                                     | ..                          | ..       | 1                                    | ..                | ..                         | 1              | 111     |
| Stamp Duties .. .. .                              | 1       | 2                    | 5                    | 2        | ..                       | 10         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 10      |
| State Advances Corporation of New Zealand .. .. . | 6       | 26                   | 20                   | 17       | ..                       | 69         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 17             | 86      |
| State Fire Insurance .. .. .                      | ..      | 3                    | 9                    | 8        | ..                       | 20         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 20      |
| State Forest Service .. .. .                      | 3       | 3                    | 3                    | 1        | ..                       | 10         | 1                       | ..                                     | ..                          | ..       | 5                                    | ..                | ..                         | ..             | 25      |
| State Hydro-electric .. .. .                      | 10      | 10                   | 2                    | 6        | ..                       | 28         | 4                       | 14                                     | ..                          | ..       | 8                                    | ..                | 4                          | 30             | 88      |
| Tourist and Health Resorts .. .. .                | 1       | 3                    | 14                   | 5        | 3                        | 26         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 12             | 38      |
| Transport .. .. .                                 | 8       | 12                   | 3                    | 6        | ..                       | 29         | ..                      | ..                                     | 8                           | ..       | ..                                   | ..                | ..                         | 1              | 38      |
| Treasury .. .. .                                  | 16      | 12                   | 26                   | 10       | ..                       | 64         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | ..             | 64      |
| Valuation .. .. .                                 | 2       | 3                    | 2                    | 7        | ..                       | 14         | ..                      | ..                                     | ..                          | ..       | ..                                   | ..                | ..                         | 49             | 63      |
| Totals .. .. .                                    | 330     | 326                  | 466                  | 223      | 20                       | 1,365      | 48                      | 90                                     | 60                          | 10       | 398                                  | 19                | 60                         | 972            | 3,022*  |

\*Including officers absent with the Armed Forces.