

TABLE No. 8.—LIST of the PUBLIC SCHOOLS, the EXPENDITURE, STAFF, &c.—*continued*.  
SOUTHLAND—*continued*.

| Name of School.                     | Expenditure for the Year. |                                                                         |                                        |                                                         |                                    | Teachers' Names,<br>including all Teachers<br>and Pupil-teachers<br>on the Staff at the End<br>of the Year.                                                                                                                                                                                             | Classification.                                                                   | Position in the<br>School.                                                       | Annual<br>Salary<br>at the Rate<br>paid during<br>the Last<br>Month of<br>Year.                                                                             | Annual Amount of<br>House Allowances and<br>Pupil-teachers' Lodging<br>Allowances at the Rate<br>paid during the Last<br>Quarter of Year. | Average for the Year. |
|-------------------------------------|---------------------------|-------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                                     | Maintenance.              |                                                                         |                                        | Buildings.                                              |                                    |                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                  |                                                                                                                                                             |                                                                                                                                           |                       |
|                                     | Teachers'<br>Salaries.    | House<br>Allowances<br>and Pupil-<br>teachers'<br>Lodging<br>Allowances | Other<br>Ordinary<br>Expendi-<br>ture. | Buildings,<br>Sites,<br>Furniture,<br>and<br>Apparatus. | Rent<br>of<br>School<br>Buildings. |                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                  |                                                                                                                                                             |                                                                                                                                           |                       |
| GRADE 11.<br>Invercargill Park ..   | £ s. d.<br>742 7 10       | £ s. d.<br>..                                                           | £ s. d.<br>53 19 3                     | £ s. d.<br>30 15 0                                      | £ s. d.<br>..                      | James Hain ..<br>Isabella Dryburgh ..<br>William Burnside ..<br>Aline Joyce ..<br>Lily Barclay ..<br>Clement Griffith ..<br>Minnie Fairbairn ..                                                                                                                                                         | D1<br>E1<br>A2<br>E3<br>..<br>..<br>..                                            | HM<br>AF<br>AM<br>AF<br>FP<br>MP<br>FP                                           | £ s. d.<br>248 8 9<br>115 0 0<br>145 0 0<br>100 0 0<br>30 0 0<br>35 0 0<br>37 10 0                                                                          | £ s. d.<br>..                                                                                                                             | 271                   |
| GRADE 17.<br>Invercargill Middle .. | 1,460 4 2                 | ..                                                                      | 106 2 3                                | 103 9 10                                                | ..                                 | William G. Mehaffey<br>Helen L. Birss ..<br>Charles W. G. Selby ..<br>Alfred F. Grenfell ..<br>John McKinnon ..<br>Annie Thomson ..<br>Amy E. N. Anderson ..<br>Caroline F. Brown ..<br>Jessie Harkness ..<br>Lily S. Pasley ..<br>Bertha G. Selby ..<br>James R. A. Gifford ..<br>William Scobie ..    | D1<br>D1<br>D1<br>D2<br>D2<br>E2<br>..<br>..<br>..<br>..<br>D4*<br>..<br>..       | HM<br>AF<br>AM<br>AM<br>AM<br>AF<br>FP<br>FP<br>FP<br>FP<br>FP<br>MP<br>MP       | £ s. d.<br>303 7 11<br>140 0 0<br>230 0 0<br>185 0 0<br>140 0 0<br>109 14 6<br>45 0 0<br>45 0 0<br>45 0 0<br>45 0 0<br>45 0 0<br>55 0 0<br>50 0 0           | £ s. d.<br>..                                                                                                                             | 567                   |
| GRADE 19.<br>Invercargill South ..  | 1,592 0 11                | ..                                                                      | 113 2 4                                | 63 12 4                                                 | ..                                 | Edmund Webber ..<br>Caroline McLeod ..<br>John Porteous (ii.) ..<br>William H. Sebo ..<br>Lucy J. Joyce ..<br>Robert A. Stenhouse ..<br>Agness Pratt ..<br>Bessie Spence ..<br>Ida W. Henderson ..<br>Helen McKay ..<br>Alice J. Black ..<br>William Brownlie ..<br>Andrew Bain ..<br>James G. McKay .. | C1<br>B1<br>B1<br>E1<br>E1<br>C3<br>D3<br>..<br>..<br>..<br>..<br>D4*<br>..<br>.. | HM<br>AF<br>AM<br>AM<br>AF<br>AM<br>AF<br>FP<br>FP<br>FP<br>FP<br>MP<br>MP<br>MP | £ s. d.<br>307 18 9<br>145 0 0<br>230 0 0<br>197 0 0<br>110 0 0<br>130 0 0<br>100 0 0<br>45 0 0<br>45 0 0<br>45 0 0<br>45 0 0<br>55 0 0<br>55 0 0<br>50 0 0 | £ s. d.<br>..                                                                                                                             | 603                   |
| Expenditure not classified.         |                           |                                                                         |                                        |                                                         |                                    |                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                  |                                                                                                                                                             |                                                                                                                                           |                       |
| Furniture and apparatus             | ..                        | ..                                                                      | ..                                     | 138 10 10                                               | ..                                 | ..                                                                                                                                                                                                                                                                                                      | ..                                                                                | ..                                                                               | ..                                                                                                                                                          | ..                                                                                                                                        | ..                    |
| School-sites ..                     | ..                        | ..                                                                      | ..                                     | 36 8 9                                                  | ..                                 | ..                                                                                                                                                                                                                                                                                                      | ..                                                                                | ..                                                                               | ..                                                                                                                                                          | ..                                                                                                                                        | ..                    |
| Plans, supervision, and<br>fees     | ..                        | ..                                                                      | ..                                     | 312 14 1                                                | ..                                 | ..                                                                                                                                                                                                                                                                                                      | ..                                                                                | ..                                                                               | ..                                                                                                                                                          | ..                                                                                                                                        | ..                    |
| Advertising tenders ..              | ..                        | ..                                                                      | ..                                     | 25 6 3                                                  | ..                                 | ..                                                                                                                                                                                                                                                                                                      | ..                                                                                | ..                                                                               | ..                                                                                                                                                          | ..                                                                                                                                        | ..                    |
|                                     | 27831 14 7                | 40 0 0                                                                  | 2,183 18 4                             | 3,196 4 3                                               | ..                                 |                                                                                                                                                                                                                                                                                                         |                                                                                   |                                                                                  | 27791 4 10                                                                                                                                                  | ..                                                                                                                                        | 7965                  |