## ${\tt PUBLIC\ ACCOUNTS},\ 1901-1902.$

STATEMENT of the ADVANCES of the CONSOLIDATED FUND OUTSTANDING on the 31st March, 1902, showing the SERVICES for which they were issued.

|  |           |   |   | COLONIAL.   | Foreign.                              | TOTAL.   |
|--|-----------|---|---|---|---------------------------------------|--|
|  |           |   |   | £ s. d.   | £ s. d.                               | £ s.   |
| RDINARY REVENUE ACCOUNT,-  |           |   |   |   |                                       |  |
| Class II. Colonial Secretary's Departme                                    | nt,       |   |   |   |                                       |  |
| Vote 13—Public Health Department   | • •       | • •                                     | • •                                     | 127 2 1   | • •                                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| Vote 14—Office of Industries and Com<br>Vote 16—Tourist and Health Resorts |           | • •                                     | • •                                     | 500 0 0<br>673 8 11                                   | · :                                   | 673 8 1  |
| Class IV. Justice Department,—   | • •       | • •                                     | • •                                     | . 0,5 0 11  | • •                                   | 0,000  |
| Vote 24—Supreme Court  |           |   |   | 154 10 3  |                                       | 154 10   |
| Vote 25—Bankruptcy   |           |   | • •                                     | 20 13 11  |                                       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| Vote 27—Native Land Court  |           | • •                                     | • •                                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | · · · · · · · · · · · · · · · · · · · | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| Vote 29—Maori Land Administration<br>Class VI. Customs and Marine Departm  |           | • •                                     | • •                                     | 10, 12 0  | •••                                   | 10, 12   |
| Vote 46—Government Steamers  | •••       |   |   | 250 5 10  | ••                                    | 250 5  |
| Class VIII. Education Department,—   |           |   |   |   | 195 19 8                              | 195 19   |
| Vote 51—Public Schools Vote 52—Native Schools                              | • •       | • •                                     | • •                                     | 65 0 0  | 199 19 6                              | 65 0   |
| Class IX. Lunacy and Charitable Depar                                      | ctment.—  |   | ••                                      | 1   | .,                                    |  |
| Vote 58—Lunatic Asylums  | ••        |   |   | 107 0 5   | ••                                    | 107 0  |
| Class X. Department of Labour,—  |           |   |   | 7 6 0   |                                       | 7 6  |
| Vote 60—Department of Labour   | • •       | • •                                     |   | 7 6 0   | ••                                    | 7 6  |
| Class XI. Mines Department,— Vote 63Miscellaneous Services                 |           |   |   | 299 12 6  | 83 15 8                               | 383 8  |
| Class XII. Department of Agriculture,—                                     |           | . •                                     | • •                                     |   |                                       |  |
| Vote 64—Department of Agriculture  |           | • •                                     |   | 56 Ø 9  | ••                                    | 56 0   |
| Class XIII. Working Railways Departm                                       |           |   |   | 166 6 9   |                                       | 166 6  |
| Vote 66—Working Railways Class XV. Defence Department,—                    | • •       | ••                                      | • •                                     | 100 0 9   |                                       | 100 0  |
| Vote 70—Defence Department   |           |   |   | 136 3 10  |                                       | 136 3  |
| Vote 71—Permanent Militia and Volu   |           | • •                                     |   | 5,468 9 11  |                                       | 5,468 9  |
| Vote 72—Stores and Magazines   | ••        | • •                                     | • •                                     | 12 10 0<br>1,650 13 C                                 | ·                                     | 12 10<br>1,650 13                                      |
| Vote 74—Miscellaneous Services<br>Class XVI. Police Department,—           | • •       | • •                                     | • •                                     | 1,000 10 0  | ••                                    | 1,000 10   |
| Vote 75—Police Department  |           |   |   | 1 5 0   |                                       | 1 5  |
| Class XVII. Department of Lands and  | Survey,   |   |   |   | <br>                                  | 2 000 70   |
| Vote 77—Department of Lands and S  | urveys    | • • •                                   | • •                                     | 2,992 10 11   |                                       | 2,992 10<br>98 10                                      |
| Cook Islands Protectorate  | • •       | • •                                     | • •                                     | 98 10 8<br>313 11 0                                   | ••                                    | 313 11   |
| Cook Islands Government<br>General Average Account                         | • •       |   | • • •                                   | 42 2 1  |                                       | 42 2   |
| General Imprest Account  |           |   |   |   | 23,200 13 9                           | 23,200 13  |
| Government of British Guiana   |           | ••                                      |   | 37 17 6   | • •                                   | 37 17<br>96 0  |
| Government of Ceylon   | • •       | • •                                     | • •                                     | 96 0 1<br>164 18 10                                   | • • •                                 | $96 	 0 \\ 164 	 18$                                   |
| Government of Mauritius  |           | ••                                      | ••                                      | 37 1 11   | ::                                    | 37 1   |
| Imperial Government  |           |   |   | 419 4 9   |                                       | 419 4  |
| Imperial Government Remittance Accou                                       |           | • •                                     |   | 510 13 5  | • •                                   | 510 13   |
| Imperial Pensions Account  | ation Ash | 1000                                    | • •                                     | 531 16 9<br>16 11 1                                   | ••                                    | 531 16<br>16 11  |
| Interest, Land for Settlements Consolid<br>Old-age Pensions Act, 1898      | ation Act | , 1900                                  |   | 1,614 5 7   |                                       | 1,614 5  |
| Payment of Members Act, 1902   |           | • | • | 611 8 10  |                                       | 611 8  |
| In excess of Appropriations,—  |           |   |   |   |                                       |  |
| Class II. Colonial Secretary's Depart                                      | rtment,   |   |   | 40 11 6   |                                       | 40 11  |
| Vote 9—Audit Office Vote 16—Miscellaneous Services                         | ••        | • •                                     | • •                                     | 26 13 1   | ••                                    | 26 13  |
| Class IV. Justice Department,—   | ••        | • •                                     | ••                                      |   |                                       |  |
| Vote 34—Prisons  |           |   |   | 41 4 6  |                                       | 41 4   |
| Class V. Post and Telegraph Depar  | tment,-   |   |   | ].  | 1 640 1 0                             | 1 640 1  |
| Vote 42—Miscellaneous Services<br>Class VI. Customs and Marine Dep         | nartmente |   | • • •                                   |   | 1,649 1 0                             | 1,649 1  |
| Vote 45—Marine and Harbours  |           | ,                                       |   | 256 4 9   |                                       | 256 4  |
| Class VII. Stamps and Deeds Depar  |           |   |   |   |                                       | 0.0  |
| Vote 49—Land and Deeds Registr   | ry        | T                                       | • •                                     | 26 4 0  |                                       | 26 4   |
| Class XIV. Public and School Build   |           | Domains,                                |   | 74 13 11  | 325 6 7                               | 400 0  |
| Vote 67—Public Buildings<br>Class XV. Defence Department,—                 | ••        | • •                                     | ••                                      | 11 10 11  | 320 0 1                               |  |
| Vote 73—South Africa Contingent  | ts        |   |   | 11,716 15 2   | 6,340 8 11                            | 18,057 4   |
| Services not provided for  |           |   | • •                                     |   | 350 0 0                               | 350 0  |
|  |           |   |   | 29,718 7 5  | 32,145 5 7                            | 61,863 13  |
| VATE FORESTS ACCOUNTS,—  Vote 109—State Forests Branch of the partment     | e Lands a | and Surve                               | y De-                                   | 377 11 11   |                                       | 377 11   |
| ocal Bodies,—  |           |   |   |   |                                       | 10 0   |
| Goldfields,  |           |   |   |   |                                       | 10 0   |
| Coromandel Native Account  |           | ••                                      |   | 10 2 10   | ••                                    |  |
|  | • •       | ••                                      | • •                                     | 10 2 10 1 9 7   | ••                                    | 10 2 3   |