

**FACTORIES—continued.**

| Ages. | Number employed. |    | Weekly Wages, Timework. |    | Weekly Wages, Piecework. |    | Apprentices.     |    |               |    |
|-------|------------------|----|-------------------------|----|--------------------------|----|------------------|----|---------------|----|
|       |                  |    |                         |    |                          |    | Number employed. |    | Weekly Wages. |    |
|       | M.               | F. | M.                      | F. | M.                       | F. | M.               | F. | M.            | F. |

**AUCKLAND (CITY)—continued.**

**Meat Freezing and Preserving.**

|          |    |    |             |    |    |    |    |    |    |    |
|----------|----|----|-------------|----|----|----|----|----|----|----|
| 17 to 20 | 4  | .. | 7/6 to 30/  | .. | .. | .. | .. | .. | .. | .. |
|          | 27 | .. | 30/ to 45/  | .. | .. | .. | .. | .. | .. | .. |
| Over 20  | 24 | .. | 50/ to 100/ | .. | .. | .. | .. | .. | .. | .. |
|          | 1  | .. | Occupier    | .. | .. | .. | .. | .. | .. | .. |

Number of Workrooms: Containing up to eight persons, 1; thirty persons, 2: total, 3.

**Manure-manufacturing.**

|         |    |    |            |    |    |    |    |    |    |    |
|---------|----|----|------------|----|----|----|----|----|----|----|
| Over 20 | 35 | .. | 30/ to 54/ | .. | .. | .. | .. | .. | .. | .. |
|---------|----|----|------------|----|----|----|----|----|----|----|

Number of Workrooms: Containing up to eight persons, 2; fifteen persons, 1; thirty persons, 1: total, 4.

**Meat Slaughtering and Preparing.**

|         |   |    |     |    |    |    |    |    |    |    |
|---------|---|----|-----|----|----|----|----|----|----|----|
| Over 20 | 6 | .. | 45/ | .. | .. | .. | .. | .. | .. | .. |
|---------|---|----|-----|----|----|----|----|----|----|----|

Number of Workrooms: Containing up to eight persons, 2.

**Oilmen's Stores, Sauces, &c., Manufacturing.**

|          |    |    |             |            |     |             |    |    |    |    |
|----------|----|----|-------------|------------|-----|-------------|----|----|----|----|
| 14 to 16 | 13 | 13 | 7/6 to 17/6 | 8/ to 9/   | ..  | 6/8 to 11/8 | .. | .. | .. | .. |
| 17 to 20 | 14 | 9  | 10/ to 27/6 | 9/ to 12/6 | ..  | 5/ to 12/3  | .. | .. | .. | .. |
|          | 9  | .. | 21/ to 45/  | ..         | ..  | ..          | .. | .. | .. | .. |
| Over 20  | 3  | 11 | 52/6 to 70/ | 11/ to 40/ | 24/ | ..          | .. | .. | .. | .. |
|          | 6  | .. | Occupiers   | ..         | ..  | ..          | .. | .. | .. | .. |

Number of Workrooms: Containing up to eight persons, 4; thirty persons, 3: total, 7.

**Organ-building.**

|         |   |    |     |    |    |    |    |    |    |    |
|---------|---|----|-----|----|----|----|----|----|----|----|
| Over 20 | 2 | .. | 60/ | .. | .. | .. | .. | .. | .. | .. |
|---------|---|----|-----|----|----|----|----|----|----|----|

Number of Workrooms: Containing up to eight persons, 1.

**Paint and Varnish Making.**

|          |   |    |            |    |    |    |    |    |    |    |
|----------|---|----|------------|----|----|----|----|----|----|----|
| 14 to 16 | 1 | .. | 13/        | .. | .. | .. | .. | .. | .. | .. |
| 17 to 20 | 2 | .. | 14/ to 15/ | .. | .. | .. | .. | .. | .. | .. |
| Over 20  | 7 | .. | 40/ to 50/ | .. | .. | .. | .. | .. | .. | .. |

Number of Workrooms: Containing up to eight persons, 2.

**Papermilling.**

|          |    |    |    |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----|----|----|----|
| 14 to 16 | 4  | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 17 to 20 | 5  | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Over 20  | 13 | .. | .. | .. | .. | .. | .. | .. | .. | .. |

Number of Workrooms: Containing thirty persons, 1. Award rates: 9d. to 1s. per hour.

**Paper-bag Making.**

|          |   |   |            |            |    |              |    |    |     |    |
|----------|---|---|------------|------------|----|--------------|----|----|-----|----|
| 14 to 16 | 3 | 7 | 7/ to 14/  | 10/ to 14/ | .. | 9/11 to 11/8 | .. | .. | ..  | .. |
| 17 to 20 | 4 | 3 | 10/ to 25/ | 22/        | .. | 13/ to 14/2  | .. | .. | ..  | .. |
| Over 20  | 8 | 5 | 40/ to 60/ | 20/        | .. | 16/2 to 20/8 | 1  | .. | 35/ | .. |

Number of Workrooms: Containing up to eight persons, 1; fifteen persons, 1; thirty persons, 1: total, 3.

**Picture-framing.**

|          |    |    |            |    |    |    |    |    |     |    |
|----------|----|----|------------|----|----|----|----|----|-----|----|
| 14 to 16 | 5  | .. | 6/6 to 13/ | .. | .. | .. | 1  | .. | 10/ | .. |
| 17 to 20 | 6  | .. | 10/ to 25/ | .. | .. | .. | .. | .. | ..  | .. |
| Over 20  | 17 | .. | 50/ to 60/ | .. | .. | .. | .. | .. | ..  | .. |

Number of Workrooms: Containing up to eight persons, 12.

**Photography.**

|          |    |    |            |            |    |    |    |    |     |    |
|----------|----|----|------------|------------|----|----|----|----|-----|----|
| 14 to 16 | 3  | 3  | 7/6 to 10/ | 5/         | .. | .. | .. | .. | ..  | .. |
| 17 to 20 | 5  | 10 | 10/ to 30/ | 5/ to 17/  | .. | .. | .. | .. | ..  | .. |
| Over 20  | 21 | 28 | 30/ to 80/ | 10/ to 35/ | .. | .. | 1  | .. | 10/ | .. |

Number of Workrooms: Containing up to eight persons, 13; fifteen persons, 1: total, 14.

**Plumbing.**

|          |     |    |    |    |    |    |    |    |    |    |
|----------|-----|----|----|----|----|----|----|----|----|----|
| 14 to 16 | 13  | .. | .. | .. | .. | .. | 25 | .. | .. | .. |
| 17 to 20 | 20  | .. | .. | .. | .. | .. | 39 | .. | .. | .. |
| Over 20  | 149 | .. | .. | .. | .. | .. | 3  | .. | .. | .. |

Number of Workrooms: Containing up to eight persons, 37; fifteen persons, 7; thirty persons, 1: total, 45.  
Award rates: 1s. to 1s. 2d. per hour, forty-seven hours per week; apprentices, six years, 5s. to £1 per week.

**Portmanteau-making.**

|          |   |    |            |             |            |            |    |    |     |    |
|----------|---|----|------------|-------------|------------|------------|----|----|-----|----|
| 14 to 16 | 3 | 2  | 8/ to 11/  | 5/ to 8/    | ..         | 16/ to 20/ | 1  | .. | 6/  | .. |
| 17 to 20 | 2 | 4  | 15/        | 7/6 to 20/  | ..         | ..         | 1  | .. | 15/ | .. |
|          | 7 | .. | 20/ to 45/ | ..          | ..         | ..         | .. | .. | ..  | .. |
| Over 20  | 7 | 7  | 48/ to 60/ | 12/6 to 25/ | 25/ to 50/ | ..         | .. | .. | ..  | .. |
|          | 6 | .. | Piecework  | ..          | ..         | ..         | .. | .. | ..  | .. |
|          | 4 | .. | Occupiers  | ..          | ..         | ..         | .. | .. | ..  | .. |

Number of Workrooms: Containing up to eight persons, 5; thirty persons, 1: total, 6.