

*Appropriations for Consolidated Fund Services.*CLASS IX—STAMP AND DEEDS DEPARTMENT—*continued.*

| Item. |                                                                                                                                                                                                 | 1906-7. |   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|
|       |                                                                                                                                                                                                 | £       | £ |
|       | LAND AND DEEDS REGISTRY— <i>continued.</i>                                                                                                                                                      |         |   |
|       | VOTE No. 24— <i>continued.</i>                                                                                                                                                                  |         |   |
|       | SALARIES— <i>continued.</i>                                                                                                                                                                     |         |   |
| 5     | <i>Poverty Bay—</i>                                                                                                                                                                             |         |   |
|       | District Land Registrar, Registrar of Deeds, and Examiner of Titles (also President Maori Land Council, Judge of Validation and Native Land Court, and Deputy Commissioner of Stamps, £100) ... | 425     |   |
|       | Assistant Land Registrar and Deputy Registrar of Deeds ...                                                                                                                                      | 235     |   |
|       | Cadet ...                                                                                                                                                                                       | 70      |   |
| 6     | <i>Nelson—</i>                                                                                                                                                                                  |         |   |
|       | Deputy Registrar of Deeds and Deputy Commissioner of Stamps ...                                                                                                                                 | 300     |   |
|       | Cadet ...                                                                                                                                                                                       | 100     |   |
| 7     | <i>Marlborough—</i>                                                                                                                                                                             |         |   |
|       | Assistant Land Registrar and Deputy Commissioner of Stamps ...                                                                                                                                  | 245     |   |
|       | Cadet ...                                                                                                                                                                                       | 65      |   |
| 8     | <i>Canterbury—</i>                                                                                                                                                                              |         |   |
|       | District Land Registrar, Registrar of Deeds, and Examiner of Titles ...                                                                                                                         | 550     |   |
|       | Assistant Land Registrar and Chief Clerk ...                                                                                                                                                    | 310     |   |
|       | 3 Clerks: 1 at £235, 1 at £125, 1 at £115 ...                                                                                                                                                   | 475     |   |
|       | 2 Cadets: 1 at £75, 1 at £50 ...                                                                                                                                                                | 125     |   |
|       | Typiste ...                                                                                                                                                                                     | 100     |   |
| 9     | <i>Westland—</i>                                                                                                                                                                                |         |   |
|       | District Land Registrar, Registrar of Deeds, Registrar Supreme Court, Sheriff, and Deputy Commissioner of Stamps (also £150 as Magistrate) ...                                                  | 325     |   |
|       | Clerk (and for Stamp and Supreme Court Offices) ...                                                                                                                                             | 195     |   |
| 10    | <i>Otago—</i>                                                                                                                                                                                   |         |   |
|       | District Land Registrar, Registrar of Deeds, and Examiner of Titles ...                                                                                                                         | 525     |   |
|       | Assistant Land Registrar and Chief Clerk ..                                                                                                                                                     | 310     |   |
|       | Clerk ...                                                                                                                                                                                       | 220     |   |
|       | Office-cleaner ...                                                                                                                                                                              | 50      |   |
| 11    | <i>Southland—</i>                                                                                                                                                                               |         |   |
|       | District Land Registrar, Registrar of Deeds, Examiner of Titles, Deputy Commissioner of Stamps, and Registrar Supreme Court ...                                                                 | 400     |   |
|       | Assistant Land Registrar and Chief Clerk ...                                                                                                                                                    | 300     |   |
|       | 2 Clerks: 1 at £215, 1 at £140 ...                                                                                                                                                              | 355     |   |
|       |                                                                                                                                                                                                 | 11,250  |   |
|       | OTHER CHARGES—                                                                                                                                                                                  |         |   |
| 12    | Advertising ...                                                                                                                                                                                 | 800     |   |
| 13    | Binding books ...                                                                                                                                                                               | 100     |   |
| 14    | Book Typewriter ...                                                                                                                                                                             | 85      |   |
| 15    | Cleaning offices ...                                                                                                                                                                            | 90      |   |
| 16    | Compensation to L. Wadham for deprivation of land, recommended by Public Petitions Committee ...                                                                                                | 10      |   |
| 17    | Contract work for recording, &c. ...                                                                                                                                                            | 2,500   |   |
| 18    | Draughtsman's work performed by the Survey Department ...                                                                                                                                       | 5,000   |   |
| 19    | Extra assistance ...                                                                                                                                                                            | 3,150   |   |
| 20    | Fuel, light, and water ...                                                                                                                                                                      | 150     |   |
| 21    | Loose-leaf binders ...                                                                                                                                                                          | 17      |   |
| 22    | Mounting and binding plans ...                                                                                                                                                                  | 50      |   |