

RETURN showing the various AWARDS, ACCEPTED RECOMMENDATIONS, and AGREEMENTS made under the INDUSTRIAL CONCILIATION AND ARBITRATION ACT—*continued*.

| Industrial District.            | Accepted Recommendation, Agreement, or Award. | Date.    | Hours.      | Overtime.                                        | Proportion of Apprentices.                                                               | Wages.           |                                                                                   |                          |
|---------------------------------|-----------------------------------------------|----------|-------------|--------------------------------------------------|------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|--------------------------|
|                                 |                                               |          |             |                                                  |                                                                                          | Journeymen.      | Improvers.                                                                        | Apprentices.             |
| COACH-WORKERS—continued.        |                                               |          |             |                                                  |                                                                                          |                  |                                                                                   |                          |
| Canterbury (Christ-church)      | Recommendation                                | 27/5/01  | 48 per week | Time and a quarter, time and a half, double time | 1 to 3. In the case of small shops where no journeymen are employed 1 apprentice allowed | 1s. 3d. per hour | Nil                                                                               | 5s. to £1 10s. per week. |
| Canterbury (General)            | "                                             | 10/3/02  | 48          | Ditto                                            | Ditto                                                                                    | "                | "                                                                                 | Ditto.                   |
| " (Christ-church)               | Agreement                                     | 20/9/04  | 48          | "                                                | "                                                                                        | "                | 8s. to 9s. per day. Helpers, from 15 to 20 years age, 7s. 6d. to £1 10s. per week | "                        |
| " (General)                     | Award                                         | 27/8/06  | 48          | "                                                | "                                                                                        | "                | Ditto                                                                             | "                        |
| Otago and Southland (Southland) | Agreement                                     | 18/4/01  | 48          | Time and a quarter, time and a half              | "                                                                                        | "                | Nil                                                                               | Not fixed.               |
| Ditto                           | Recommendation                                | 28/10/01 | 48          | Ditto                                            | "                                                                                        | "                | "                                                                                 | "                        |
| " (Otago)                       | Award                                         | 26/8/01  | 48          | Time and a quarter, time and a half, double time | "                                                                                        | "                | "                                                                                 | "                        |

| Industrial District. | Accepted Recommendation, Agreement, or Award. | Date.    | Hours.                  | Overtime.                           | Proportion of Apprentices. | Wages.                 |               |                     |
|----------------------|-----------------------------------------------|----------|-------------------------|-------------------------------------|----------------------------|------------------------|---------------|---------------------|
|                      |                                               |          |                         |                                     |                            | Journeymen.            | Piece-work.   | Apprentices.        |
| COAL-MINERS.         |                                               |          |                         |                                     |                            |                        |               |                     |
| Northern.            |                                               |          |                         |                                     |                            |                        |               |                     |
| Ngunguru             | Agreement                                     | 12/1/05  | 47 per week             | Time and a quarter, time and a half | Nil                        | 7s. 6d. to 9s. per day | Special rates | 4s. to 7s. per day. |
| Kiripaka             | "                                             | 14/1/05  | 47                      | Ditto                               | "                          | "                      | "             | "                   |
| Taupiri              | Recommendation                                | 29/11/99 | 8 hours per day at face | Not fixed                           | "                          | 7s. to 9s. per day     | "             | 3s. to 6s. per day. |