

## RAILWAY DEPARTMENT CLASSIFICATION, 1910—continued.

| Prog. No.                              | Name.                   | Classification.                 |           |        |                 | Service               |                               |                               | Remarks.                              |
|----------------------------------------|-------------------------|---------------------------------|-----------|--------|-----------------|-----------------------|-------------------------------|-------------------------------|---------------------------------------|
|                                        |                         | Designation.                    | Subclass. | Grade. | Rate of Pay     | Since last appointed. | Prior to Date last appointed. | For Super-annuation Purposes. |                                       |
| SECOND DIVISION—continued.             |                         |                                 |           |        |                 |                       |                               |                               |                                       |
| Class 1: Traffic and Stores—continued. |                         |                                 |           |        |                 |                       |                               |                               |                                       |
|                                        |                         |                                 |           |        | £ s. d.         | Y. M.                 | Y. M.                         | Y. M.                         |                                       |
| 1                                      | Mullen, R. ..           | Crossing-keeper                 | ..        | ..     | 0 7 0 per diem  | 34 7                  | ..                            | 34 7                          |                                       |
| 2                                      | Phillips, A. ..         | "                               | ..        | ..     | 0 7 0 "         | 34 1                  | ..                            | 34 1                          |                                       |
| 3                                      | Butcher, E. ..          | "                               | ..        | ..     | 0 7 0 "         | 33 3                  | ..                            | 33 3                          |                                       |
| 4                                      | Sutherland, J. ..       | "                               | ..        | ..     | 0 7 0 "         | 31 10                 | ..                            | 31 10                         |                                       |
| 5                                      | Paull, A. ..            | Bridge-keeper                   | ..        | ..     | 0 7 0 "         | 31 7                  | ..                            | 31 7                          |                                       |
| 6                                      | Flood, P. ..            | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 31 1                  | ..                            | 31 1                          |                                       |
| 7                                      | Petherick, G. ..        | "                               | ..        | ..     | 0 7 0 "         | 29 10                 | ..                            | 29 10                         |                                       |
| 8                                      | Cole, A. ..             | "                               | ..        | ..     | 0 7 0 "         | 28 10                 | ..                            | 28 10                         |                                       |
| 9                                      | Henderson, T. ..        | "                               | ..        | ..     | 0 7 0 "         | 28 3                  | ..                            | 28 3                          |                                       |
| 10                                     | Grenfell, H. ..         | "                               | ..        | ..     | 0 7 0 "         | 28 1                  | ..                            | 28 1                          |                                       |
| 11                                     | Walsh, F. ..            | "                               | ..        | ..     | 0 7 0 "         | 27 11                 | 3 8                           | 27 11                         |                                       |
| 12                                     | Rigby, J. P. ..         | Bridge-keeper ..                | ..        | ..     | 0 7 0 "         | 27 10                 | ..                            | 27 10                         |                                       |
| 13                                     | Williams, W. H. ..      | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 27 5                  | 1 1                           | 28 6                          |                                       |
| 14                                     | Payne, W. ..            | "                               | ..        | ..     | 0 7 0 "         | 26 10                 | ..                            | 26 10                         |                                       |
| 15                                     | Devery, K. ..           | "                               | ..        | ..     | 0 7 0 "         | 26 4                  | ..                            | 26 4                          |                                       |
| 16                                     | Dunnill, J. ..          | "                               | ..        | ..     | 0 7 0 "         | 26 2                  | ..                            | 26 2                          |                                       |
| 17                                     | Hope, J. ..             | "                               | ..        | ..     | 0 7 0 "         | 25 5                  | ..                            | 25 5                          |                                       |
| 18                                     | Papesch, N. ..          | "                               | ..        | ..     | 0 7 0 "         | 25 5                  | ..                            | 25 5                          |                                       |
| 19                                     | Gaze, R. ..             | Bridge-keeper                   | ..        | ..     | 0 9 0 "         | 25 0                  | ..                            | 25 0                          | Also fireman in charge of steam-pump. |
| 20                                     | McKearney, D. ..        | Bridge-keeper..                 | ..        | ..     | 0 7 0 "         | 24 10                 | ..                            | 24 10                         |                                       |
| 21                                     | Olds, J. ..             | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 24 7                  | 2 11                          | 27 5                          |                                       |
| 22                                     | Nohar, W. ..            | Lavatory Attendant              | ..        | ..     | 0 7 0 "         | 24 3                  | ..                            | 24 3                          |                                       |
| 23                                     | Eccles, R. ..           | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 19 11                 | ..                            | 19 11                         |                                       |
| 24                                     | Hannigan, P. ..         | "                               | ..        | ..     | 0 7 0 "         | 19 7                  | ..                            | 19 7                          |                                       |
| 25                                     | Barnett, J. ..          | "                               | ..        | ..     | 0 7 0 "         | 19 7                  | ..                            | 19 7                          |                                       |
| 26                                     | Wood, G. ..             | "                               | ..        | ..     | 0 7 0 "         | 19 6                  | ..                            | 19 6                          |                                       |
| 27                                     | Hill, E. ..             | "                               | ..        | ..     | 0 7 0 "         | 19 5                  | 5 8                           | 25 1                          |                                       |
| 28                                     | Thompson, T. ..         | "                               | ..        | ..     | 0 7 0 "         | 19 1                  | 12 7                          | 31 8                          |                                       |
| 29                                     | Murphy, J. ..           | "                               | ..        | ..     | 0 7 0 "         | 19 0                  | 8 7                           | 27 5                          |                                       |
| 30                                     | Bennett, W. ..          | "                               | ..        | ..     | 0 7 0 "         | 18 8                  | 1 9                           | 20 5                          |                                       |
| 31                                     | Burgess, W. ..          | "                               | ..        | ..     | 0 7 0 "         | 16 5                  | 13 1                          | 16 5                          |                                       |
| 32                                     | Walker, J. ..           | "                               | ..        | ..     | 0 7 0 "         | 14 9                  | 0 1                           | 14 9                          |                                       |
| 33                                     | Smith, A. ..            | "                               | ..        | ..     | 0 7 0 "         | 14 5                  | ..                            | 14 5                          |                                       |
| 34                                     | Grant, D. ..            | "                               | ..        | ..     | 0 7 0 "         | 14 1                  | ..                            | 14 1                          |                                       |
| 35                                     | Chappell, E. ..         | "                               | ..        | ..     | 0 7 0 "         | 13 10                 | 5 5                           | 18 11                         |                                       |
| 36                                     | Heavey, J. ..           | Bridge-keeper..                 | ..        | ..     | 0 7 0 "         | 9 0                   | 0 3                           | 9 3                           |                                       |
| 37                                     | MacLennan, J. ..        | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 8 0                   | 5 2                           | 13 2                          |                                       |
| 38                                     | Quick, T. ..            | "                               | ..        | ..     | 0 7 0 "         | 8 0                   | 17 7                          | 14 0                          |                                       |
| 39                                     | Norgate, W. ..          | "                               | ..        | ..     | 0 7 0 "         | 7 9                   | ..                            | ..                            |                                       |
| 40                                     | Cleveland, J. ..        | "                               | ..        | ..     | 0 7 0 "         | 6 9                   | 0 3                           | 7 1                           |                                       |
| 41                                     | Reddie, A. ..           | Bridge-keeper..                 | ..        | ..     | 0 7 0 "         | 5 7                   | 1 4                           | 5 8                           |                                       |
| 42                                     | Brookland, G. ..        | Crossing-keeper                 | ..        | ..     | 0 7 0 "         | 3 10                  | 3 0                           | 6 5                           |                                       |
| 43                                     | Morgan, C. W. ..        | "                               | ..        | ..     | 0 7 0 "         | 3 0                   | 6 1                           | 9 1                           |                                       |
| 44                                     | Bell, H. H. ..          | Bridge-keeper..                 | ..        | ..     | 0 7 0 "         | 2 2                   | 9 6                           | 2 2                           |                                       |
| 1                                      | Mahony, Mrs. K. ..      | Female Waiting - room Attendant | ..        | ..     | 1 10 0 per week | 11 8                  | ..                            | 11 8                          |                                       |
| 2                                      | Jennings, Mrs. C. H. .. | Ditto                           | ..        | ..     | 1 10 0 "        | 8 2                   | ..                            | 8 2                           |                                       |
| 3                                      | Clark, Mrs. M. ..       | "                               | ..        | ..     | 1 10 0 "        | 6 9                   | ..                            | 6 9                           |                                       |
| 4                                      | Bowling, Mrs. A. ..     | "                               | ..        | ..     | 1 10 0 "        | 2 8                   | ..                            | 2 8                           |                                       |
| 5                                      | Anderson, Mrs. J. G. .. | "                               | ..        | ..     | 1 10 0 "        | 2 4                   | ..                            | 2 4                           |                                       |

## Lake Wakatipu Steamer Service.

|   |                     |           |    |    |                    |     |     |     |  |
|---|---------------------|-----------|----|----|--------------------|-----|-----|-----|--|
| 1 | Robertson, J. B. .. | Captain   | .. | .. | 1 16 0 0 per month | 2 0 | 5 5 | 7 5 |  |
| 1 | Kennedy, J. ..      | "         | .. | .. | 2 14 10 0 "        | 2 0 | 5 5 | 7 5 |  |
| 1 | Duston, H. ..       | Engineer  | .. | .. | 1 16 0 0 "         | 2 0 | 5 5 | 7 5 |  |
| 1 | Robertson, J. W. .. | "         | .. | .. | 2 14 10 0 "        | 2 0 | 5 5 | 7 5 |  |
| 2 | McDowall, F. ..     | "         | .. | .. | 2 14 10 0 "        | 2 0 | 5 5 | 7 5 |  |
| 1 | Robinson, J. ..     | Fireman   | .. | .. | 1 10 10 0 "        | 2 0 | 5 5 | 7 5 |  |
| 1 | McDowall, W. ..     | Mate      | .. | .. | 1 9 10 0 "         | 2 0 | 5 5 | 7 5 |  |
| 2 | McBride, A. ..      | "         | .. | .. | 1 9 10 0 "         | 2 0 | 5 5 | 7 5 |  |
| 1 | Farrant, J. G. ..   | "         | .. | .. | 2 9 0 0 "          | 2 0 | 5 5 | 7 5 |  |
| 1 | Angello, M. A. ..   | Deck hand | .. | .. | 8 10 0 "           | 2 0 | 5 5 | 7 5 |  |
| 2 | Malaghan, T. F. ..  | "         | .. | .. | 8 10 0 "           | 1 3 | 2 1 | 3 4 |  |

## Hanmer Motor Service.

|   |                     |                     |    |    |                   |     |     |     |  |
|---|---------------------|---------------------|----|----|-------------------|-----|-----|-----|--|
| 1 | Ganderton, F. A. .. | Chauffeur-in-charge | .. | .. | 4 10 0 per week   | 2 0 | 0 6 | 2 6 |  |
| 1 | Duncan, A. ..       | Chauffeur           | .. | .. | 1 0 10 6 per diem | 2 0 | 0 6 | 2 6 |  |