

TABLE SHOWING THE NUMBER OF PERSONS EMPLOYED IN FACTORIES, ETC.—*continued.*

| Ages. | Maximum Number employed. | Average Duration of Employment (in Weeks). | Number for whom Work done would have afforded 50 Weeks' Work per Year. | Total Wages paid during the Year. | Ordinary Rate of Wages for a Full Week. | Average Earnings per Week during Period of Employment. | Average Earnings per Week throughout the Year (52 Weeks). | Ages. | Maximum Number employed. | Average Duration of Employment (in Weeks). | Number for whom Work done would have afforded 50 Weeks' Work per Year. | Total Wages paid during the Year. | Ordinary Rate of Wages for a Full Week. | Average Earnings per Week during Period of Employment. | Average Earnings per Week throughout the Year (52 Weeks). |
|-------|--------------------------|--------------------------------------------|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|-------|--------------------------|--------------------------------------------|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|
| (1.)  | (2.)                     | (3.)                                       | (4.)                                                                   | (5.)                              | (6.)                                    | (7.)                                                   | (8.)                                                      | (1.)  | (2.)                     | (3.)                                       | (4.)                                                                   | (5.)                              | (6.)                                    | (7.)                                                   | (8.)                                                      |

OTAGO PROVINCIAL DISTRICT—*continued.*

## ENGINEERING—MOULDERS (MALES).

|                |   |       |      |     |                |       |
|----------------|---|-------|------|-----|----------------|-------|
| 14 and over .. | 7 | 47-14 | 6-60 | 828 | 20/ to 70/50/2 | 45/6b |
|----------------|---|-------|------|-----|----------------|-------|

## ENGINEERING—BOILERMAKERS (MALES).

|                 |   |       |      |     |                 |     |
|-----------------|---|-------|------|-----|-----------------|-----|
| 21 and under 45 | 4 | 45-50 | 3-64 | 526 | 47/ to 80/57/9½ | (a) |
|-----------------|---|-------|------|-----|-----------------|-----|

## ENGINEERING—GENERAL HANDS (MALES).

|                 |    |       |       |       |                  |      |
|-----------------|----|-------|-------|-------|------------------|------|
| 14 and under 45 | 11 | 45-64 | 10-04 | 1,277 | 7/6 to 80/50/10½ | 44/8 |
|-----------------|----|-------|-------|-------|------------------|------|

## ENGINEERING—BLACKSMITHS (MALES).

|                 |   |       |      |     |                  |      |
|-----------------|---|-------|------|-----|------------------|------|
| 14 and under 45 | 6 | 43-83 | 5-26 | 632 | 12/6 to 80/48/0½ | 40/6 |
|-----------------|---|-------|------|-----|------------------|------|

There were also 2 employers personally engaged, and £18 was paid in wages to casual hands.

## FELLMONGERING—MALES (c).

|                 |   |       |      |     |                |      |
|-----------------|---|-------|------|-----|----------------|------|
| 17 and under 45 | 8 | 43-87 | 7-02 | 844 | 30/ to 48/48/1 | 40/7 |
|-----------------|---|-------|------|-----|----------------|------|

There were also 2 employers personally engaged.

## FISH-PRESERVING (MALES).

|                 |   |       |      |     |                |      |
|-----------------|---|-------|------|-----|----------------|------|
| 17 and under 31 | 2 | 52-00 | 2-08 | 204 | 35/ to 50/39/3 | 39/3 |
|-----------------|---|-------|------|-----|----------------|------|

## FLAX-MILLING (MALES) (c).

|                 |    |       |       |       |                 |        |
|-----------------|----|-------|-------|-------|-----------------|--------|
| 14 and under 17 | 1  | 21-00 | 0-42  | 25    | 36/ to 23/9     | (a)    |
| 17 " 21         | 5  | 32-00 | 3-20  | 237   | 42/ to 29/7½    | 18/3   |
| 21 " 31         | 23 | 42-87 | 19-72 | 2,026 | 45/ to 48/41/1  | 33/10½ |
| 31 " 45         | 10 | 46-90 | 9-38  | 957   | 45/ to 48/40/9½ | 36/9½  |
| 45 and over ..  | 2  | 43-50 | 1-74  | 179   | 45/ to 48/41/2  | 34/5   |

|             |    |       |       |       |    |           |
|-------------|----|-------|-------|-------|----|-----------|
| All ages .. | 39 | 44-18 | 34-46 | 3,424 | .. | 39/8 33/9 |
|-------------|----|-------|-------|-------|----|-----------|

## FLAX-MILLING—ENGINE-DRIVERS (MALES).

|                 |   |       |      |     |                 |       |
|-----------------|---|-------|------|-----|-----------------|-------|
| 31 and under 45 | 3 | 46-33 | 2-78 | 397 | 55/ to 60/57/1½ | 50/11 |
|-----------------|---|-------|------|-----|-----------------|-------|

There were also 4 employers personally engaged, and £177 was paid in wages to casual hands.

## FLOUR-MILLING (MALES).

|                 |    |       |       |       |                 |       |
|-----------------|----|-------|-------|-------|-----------------|-------|
| 14 and under 17 | 1  | 52-00 | 1-04  | 43    | 20/ to 16/6½    | 16/6½ |
| 17 " 21         | 5  | 52-00 | 5-20  | 315   | 25/ to 30/24/3  | 24/3  |
| 21 " 31         | 22 | 44-13 | 19-42 | 2,164 | 45/ to 60/44/7  | 37/10 |
| 31 " 45         | 15 | 48-20 | 14-46 | 1,890 | 48/ to 60/52/3½ | 48/5½ |
| 45 and over ..  | 18 | 48-05 | 17-30 | 2,613 | 48/ to 70/60/5  | 55/10 |

|             |    |       |       |       |    |              |
|-------------|----|-------|-------|-------|----|--------------|
| All ages .. | 60 | 47-85 | 57-42 | 7,025 | .. | 48/11½ 45/0½ |
|-------------|----|-------|-------|-------|----|--------------|

## FLOUR-MILLING—ENGINE-DRIVERS (MALES).

|                |   |       |      |     |              |      |
|----------------|---|-------|------|-----|--------------|------|
| 21 and over .. | 2 | 43-50 | 1-74 | 205 | 56/ to 47/1½ | 39/5 |
|----------------|---|-------|------|-----|--------------|------|

There were also 11 employers personally engaged, and £125 was paid in wages to casual hands.

## GAS-MANUFACTURING (MALES).

|                 |    |       |      |     |                 |        |
|-----------------|----|-------|------|-----|-----------------|--------|
| 14 and under 17 | 1  | 52-00 | 1-04 | 59  | 22/6 to 22/8½   | 22/8½  |
| 17 " 21         | 2  | 52-00 | 2-08 | 220 | 42/ to 42/3½    | 42/3½  |
| 21 " 31         | 2  | 52-00 | 2-08 | 248 | 48/ to 63/47/8½ | 47/8½  |
| 31 " 45         | 1  | 52-00 | 1-04 | 300 | 120/ to 115/4½  | 115/4½ |
| 45 and over ..  | 10 | 27-90 | 5-58 | 708 | 48/ to 50/9     | 27/3 c |

|             |    |       |       |       |    |              |
|-------------|----|-------|-------|-------|----|--------------|
| All ages .. | 16 | 36-94 | 11-82 | 1,535 | .. | 51/11½ 36/11 |
|-------------|----|-------|-------|-------|----|--------------|

£27 was paid in wages to casual hands.

## LAUNDRY-WORK—EUROPEAN (MALE).

|                 |   |       |      |    |            |     |
|-----------------|---|-------|------|----|------------|-----|
| 14 and under 17 | 1 | 52-00 | 1-04 | 39 | 15/ to 15/ | 15/ |
|-----------------|---|-------|------|----|------------|-----|

There were also 2 employers personally engaged.

## LAUNDRY-WORK—CHINESE (MALES).

|                |   |       |      |     |             |      |
|----------------|---|-------|------|-----|-------------|------|
| 17 and over .. | 2 | 52-00 | 2-08 | 153 | 30/ to 29/5 | 29/5 |
|----------------|---|-------|------|-----|-------------|------|

There were also 2 employers personally engaged.

## LIME AND CEMENT MANUFACTURING (MALES).

|                 |    |       |       |       |                |       |
|-----------------|----|-------|-------|-------|----------------|-------|
| 21 and under 31 | 20 | 43-60 | 17-44 | 1,924 | 48/ to 44/1½   | 37/   |
| 31 " 45         | 31 | 49-48 | 30-68 | 3,234 | 38/ to 66/42/2 | 40/1½ |
| 45 and over ..  | 1  | 52-00 | 1-04  | 125   | 48/ to 48/1    | 48/1  |

|             |    |       |       |       |    |          |
|-------------|----|-------|-------|-------|----|----------|
| All ages .. | 52 | 47-27 | 49-16 | 5,283 | .. | 43/ 39/1 |
|-------------|----|-------|-------|-------|----|----------|

There were also 4 employers personally engaged, and £122 was paid in wages to casual hands.

## MEAT FREEZING AND PRESERVING—SLAUGHTERMEN (MALES) (c).

|                 |    |       |      |       |                |       |
|-----------------|----|-------|------|-------|----------------|-------|
| 17 and under 21 | 7  | 11-00 | 1-54 | 86    | 15/ to 40/22/4 | 4/9   |
| 21 " 31         | 20 | 20-00 | 8-00 | 558   | 44/ to 27/11   | 10/9  |
| 31 " 45         | 17 | 21-64 | 7-36 | 1,132 | 80/ to 61/6½   | 25/7½ |
| 45 and over ..  | 3  | 23-33 | 1-40 | 209   | 80/ to 59/8½   | 26/9½ |

|             |    |       |       |       |    |              |
|-------------|----|-------|-------|-------|----|--------------|
| All ages .. | 45 | 20-33 | 18-30 | 1,985 | .. | 43/4½ 16/11½ |
|-------------|----|-------|-------|-------|----|--------------|

## MEAT FREEZING AND PRESERVING—FREEZERS (MALES) (c).

|                |    |       |      |     |                 |       |
|----------------|----|-------|------|-----|-----------------|-------|
| 21 and over .. | 11 | 23-91 | 5-26 | 604 | 54/ to 60/45/11 | 21/1½ |
|----------------|----|-------|------|-----|-----------------|-------|

## MEAT FREEZING AND PRESERVING—YARD AND PEN MEN (MALES) (c).

|                |   |       |      |     |                 |     |
|----------------|---|-------|------|-----|-----------------|-----|
| 45 and over .. | 2 | 37-00 | 1-48 | 182 | 42/ to 54/49/2½ | 35/ |
|----------------|---|-------|------|-----|-----------------|-----|

## MEAT FREEZING AND PRESERVING—PRESERVERS (MALES) (c).

|                 |   |       |      |    |             |      |
|-----------------|---|-------|------|----|-------------|------|
| 31 and under 45 | 1 | 15-00 | 0-30 | 17 | 60/ to 22/8 | 6/6½ |
|-----------------|---|-------|------|----|-------------|------|

## MEAT FREEZING AND PRESERVING—CARPENTERS (MALES) (c).

|                 |   |       |      |    |                |     |
|-----------------|---|-------|------|----|----------------|-----|
| 31 and under 45 | 1 | 24-00 | 0-48 | 78 | 57/6 to 60/65/ | 30/ |
|-----------------|---|-------|------|----|----------------|-----|

## MEAT FREEZING AND PRESERVING—GENERAL HANDS (MALES) (c).

|                 |   |       |      |     |                  |       |
|-----------------|---|-------|------|-----|------------------|-------|
| 21 and under 31 | 4 | 17-25 | 1-38 | 89  | 22/6 to 45/25/9½ | 8/6½  |
| 31 " 45         | 8 | 22-12 | 3-54 | 370 | 48/ to 54/41/9½  | 17/9½ |
| 45 and over ..  | 6 | 32-66 | 3-92 | 486 | 48/ to 65/49/7   | 31/2  |

|             |    |       |      |     |    |            |
|-------------|----|-------|------|-----|----|------------|
| All ages .. | 17 | 26-00 | 8-84 | 945 | .. | 42/9 21/4½ |
|-------------|----|-------|------|-----|----|------------|

## MEAT FREEZING AND PRESERVING—OLEO AND TALLOW MAKERS (MALES) (c).

|                 |   |       |      |     |               |       |
|-----------------|---|-------|------|-----|---------------|-------|
| 31 and under 45 | 5 | 35-00 | 3-50 | 402 | 48/ to 45/11½ | 30/11 |
|-----------------|---|-------|------|-----|---------------|-------|

## MEAT FREEZING AND PRESERVING—SAUSAGE-CASING MAKERS (MALES) (c).

|                |    |       |      |     |                |        |
|----------------|----|-------|------|-----|----------------|--------|
| 17 and over .. | 11 | 24-00 | 5-28 | 428 | 36/ to 60/32/5 | 14/11½ |
|----------------|----|-------|------|-----|----------------|--------|

## MEAT FREEZING AND PRESERVING—ENGINEERS (MALES) (c).

|                |   |       |      |     |                 |     |
|----------------|---|-------|------|-----|-----------------|-----|
| 17 and over .. | 7 | 41-28 | 5-78 | 851 | 48/ to 80/58/11 | 47/ |
|----------------|---|-------|------|-----|-----------------|-----|

## MEAT FREEZING AND PRESERVING—FIREMEN (MALES) (c).

|                |   |       |      |     |             |      |
|----------------|---|-------|------|-----|-------------|------|
| 31 and over .. | 3 | 28-33 | 1-70 | 214 | 48/ to 50/4 | 27/5 |
|----------------|---|-------|------|-----|-------------|------|

## MONUMENTAL MASONRY (MALE).

|                 |   |       |      |     |            |     |
|-----------------|---|-------|------|-----|------------|-----|
| 21 and under 31 | 1 | 52-00 | 1-04 | 130 | 50/ to 50/ | 50/ |
|-----------------|---|-------|------|-----|------------|-----|

There was also 1 employer personally engaged.

## PAINT AND VARNISH MANUFACTURING (MALES).

|                 |   |       |      |     |                 |      |
|-----------------|---|-------|------|-----|-----------------|------|
| 14 and under 31 | 4 | 47-25 | 3-78 | 182 | 7/6 to 40/19/0½ | 17/6 |
|-----------------|---|-------|------|-----|-----------------|------|

There were also 2 employers personally engaged.

## PHOTOGRAPHY (MALES).

|                 |   |       |      |     |                |       |
|-----------------|---|-------|------|-----|----------------|-------|
| 21 and under 31 | 4 | 47-25 | 3-78 | 381 | 35/ to 50/40/4 | 36/7½ |
|-----------------|---|-------|------|-----|----------------|-------|

## PHOTOGRAPHY (FEMALES).

|                 |   |       |      |     |                |       |
|-----------------|---|-------|------|-----|----------------|-------|
| 14 and under 45 | 6 | 52-00 | 6-24 | 222 | 8/ to 25/14/2½ | 14/2½ |
|-----------------|---|-------|------|-----|----------------|-------|

There were also 3 employers personally engaged.