NELSON COLLEGE BOARD.—STATEMENT OF RECEIPTS AND EXPENDITURE—continued.

Girls' College.

| | | G | 1010 | 0 | oweye. | | | | |
|--|---------------------|------------|-----------------|---|--|--------|------------|----------|---------|
| | Receipts. | £ | s. | d. | $Expend \textbf{\textit{i}ture}.$ | | £ | St. | d. |
| Boarding fees | | 2,543 | | 6 | House expenses | | 2,239 | 7 | 8 |
| Tuition fees | •• | 618 | | | Tuition expenses | | 2,045 | Ó | ŏ |
| Government capitation | | | | | Stationery | | 17 | 14 | 6 |
| Free places | | 1,876 | 9 | 7 | | | 21 | 0 | 0 |
| Manual instruction | | 115 | 7 | -6 | Barnicoat prize | | 3 | 0 | 0 |
| Government grant—R | | 33 | 6 | 9 | Printing and advertising | | 92 | 13 | 11 |
| | | | | | Gas | | 68 | 7 | 6 |
| | | | | | Rates and taxes | | 1 | 7 | 2 |
| | | | | | Repairs | ٠. | 78 | | 5 |
| | | | | | Secretary | | 173 | 2 | 8 |
| | | | | | Governors' and auditor's fees | • • | 53 | 3 | 4 |
| | | | | | Scholarships— | | | | |
| | | | | | Endowed | • • | 40 | 0 | 0 |
| | | | | | Foundation | • • | 4 | 0 | 0 |
| | | | | | Law-costs | • • | 1 | 7 | 2 |
| | | | | | Insurances | • • | 33 | 7 | 8 |
| | | | | | Telephone | • • | 5 | 0 | 0 |
| | | | | | Office rent and cleaning | • • | 8 | 3 2 | 9 6 |
| | | | | | Bathing-sheds | • • | 76 7 | 0 | 0 |
| | | | | | Sewing-machine Scientific and chemical apparatus | and | • | U | v |
| | | | | | 1 | | 19 | 14 | 3 |
| | | | | | 1 | • • | | 0 | 0 |
| | | | | | Petty cash, postage, &c | • • | 10 | <u> </u> | |
| | | £5,187 | 2 | 4 | | | £5,003 | 10 | 6 |
| | | | | | | | ,000 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Capital Account. | | | | | | | | | |
| | | 30 | Pu | | 11000 00,000, | | | | |
| Land sold (deposit) | | £ | s. | d. | 1 | | £ | s. | d. |
| | | 50 | 0 | 0 | Furniture, Girls' College | | 47 | 8 | 0 |
| Balance in bank, 31st | | 2,299 | 9 | 4 | Mortgage repayment | | 2,000 | 0 | 0 |
| Cash on deposit, Post | Office Savings-bar | ık, | | | War loan | | 1,000 | 0 | 0 |
| 31st December, 191 | 6 | 1,000 | 0 | 0 | Cash at Post Office Savings-bank, 31st | De- | | | |
| Bank overdraft, 31s | l7, | | | cember, 1917 | | 1,000 | 0 | 0 | |
| £5 7s. 7d.; add unpaid | cheques, £11 17s. 4 | ld. 17 | 4 | 11 | İ | | | | |
| | | | | | | | | | |
| | 3,366 | 14 | 3 | | | 4,047 | 8 | 0 | |
| | | | | | | | | | |
| | £17,793 | 0 | 6 | | £ | 17,793 | 0 | 6 | |
| | | | | | | - | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Statement of Loans on Mortgage Account at 31st December, 1917. | | | | | | | | | |
| A. Mortgages owing to Nelson College. | | | | | | | | | |
| | Α, | | | | 10 Maison Comman. | | | | |
| 70.1 | 01 . 7 | £ | | d. | D 1 | | £ | s. | |
| Balance outstanding or | 916 1,960 | U | 0 | Balance outstanding on 31st December, 1 | 1917 | 1,950 | 0 | 0 | |
| | C1 050 | ^ | _ | | | C1 050 | | _ | |
| | | £1,950 | | | | | £1,950 | 0 | 0 |
| | | | | | | | | | _ |
| | | | | | 8 | | | | |
| | В. | MORTGAGE | s o | WIN | G BY NELSON COLLEGE. | | | | |
| | | a | _ | | 1 | | ø | _ | л |
| D-1 | . 91.4 Dec | £ | | d. | Danazmant an account of months | | £ 000 | S. | |
| Balance outstanding or | r 518t December, I | 710 D,UUU | O | U | Repayment on account of mortgage | 017 | 2,000 | | 0 |
| | | | | | Balance outstanding on 31st December, 1 | 917 | 4,000 | U | U |
| | | £6,000 | Λ | 0 | | | £6,000 | n | 0 |
| | | 20,000 | | | | • | ~0,000 | | <u></u> |
| | | | | | 1 | | | | _ |
| | | | | | | | | | |
| | | | | | grange, and a solution | | | | |
| Sta | utement of Mone | etary Asse | ts ϵ | and | Liabilities at 31st December, 1917. | | | | |
| | 1 00010 | £ | ~ | d. | Liabilities. | | c | c. | .1 |
| Montgaga accomition | Assets. | 1,950 | | 0 | 36 11 | | £ 4,000 | s. | |
| Mortgage securities Rents due | •• | 373 | 0 | 0 | Governors' fees | •• | 100 | | |
| Fees due | •• | 536 | | 4 | Unpresented cheques | • • | 111 | | 4 |
| Capitation, free pupils | . Boys' College | | 17 | | Bank overdraft | • • | | 7 | 7 |
| Advances to boarders | | 214 | i | 9 | | • • | | • | • |
| Advances to boarders | | 41 | | 9 | | | | | |
| Cash in Post Office Sa | | 1,000 | | ő | | | | | |
| | | 1,000 | ŏ | ŏ | | | | | |
| ,, | • • • | | | | | | | | |
| | | £5,143 | 3 | 0 | | 3 | E4,117 | 4. | 11 |
| | | . , | - | | | - | , | | |

R. CATLEY, Secretary.

Examined and found correct, except that there is no authority of law for the grant of £30 to the College Magazine.—R. J. Collins, Controller and Auditor-General.