

## BALANCE-SHEET ON ALL ACCOUNTS.

[illegible]

## LIST OF INVESTMENTS.

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|-----------------------------------|--|--|--|--|--|--|--|--|----------------|
| Ordinary Scholarship Account:—    |  |  |  |  |  |  |  |  |                |
| Loans on mortgage—                |  |  |  |  |  |  |  |  | £              |
| At 5 per cent.                    |  |  |  |  |  |  |  |  | 1,200          |
| " "                               |  |  |  |  |  |  |  |  | 2,000          |
| " "                               |  |  |  |  |  |  |  |  | 2,200          |
| At 5½ per cent.                   |  |  |  |  |  |  |  |  | 8,000          |
| " "                               |  |  |  |  |  |  |  |  | 1,100          |
| " "                               |  |  |  |  |  |  |  |  | 550            |
| At 6 per cent.                    |  |  |  |  |  |  |  |  | 1,200          |
| " "                               |  |  |  |  |  |  |  |  | 1,000          |
| " "                               |  |  |  |  |  |  |  |  | 3,650          |
| " "                               |  |  |  |  |  |  |  |  | 2,500          |
| Fixed deposit                     |  |  |  |  |  |  |  |  | 1,000          |
| Inscribed stock                   |  |  |  |  |  |  |  |  | 1,500          |
| War certificates                  |  |  |  |  |  |  |  |  | 575            |
| John Tinline Scholarship Account— |  |  |  |  |  |  |  |  |                |
| Loan on mortgage at 5 per cent.   |  |  |  |  |  |  |  |  | 1,200          |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 510            |
| Macmillan-Brown Prize Account—    |  |  |  |  |  |  |  |  |                |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 110            |
| Bowen Prize Account—              |  |  |  |  |  |  |  |  |                |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 120            |
| Cook Prize Account—               |  |  |  |  |  |  |  |  |                |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 120            |
| Von Haast Prize Account—          |  |  |  |  |  |  |  |  |                |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 250            |
| Habens Prize Account—             |  |  |  |  |  |  |  |  |                |
| Fixed deposit at 4½ per cent.     |  |  |  |  |  |  |  |  | 110            |
| Atkinson Prize Account—           |  |  |  |  |  |  |  |  |                |
| Inscribed stock                   |  |  |  |  |  |  |  |  | 110            |
|                                   |  |  |  |  |  |  |  |  | <b>£29,005</b> |

E. T. NORRIS, Registrar.

### B. REPORT OF THE AUCKLAND UNIVERSITY COLLEGE, 1919.

*Visitor.*—The Hon. the Minister of Education.

*Members of Council.*

Appointed by His Excellency the Governor-General in Council—Hon. G. Fowlds; Rev. J. H. Simmonds,  
G. L. Peacocke, Esq.

Appointed by the Professorial Board—Professor H. W. Segar, M.A.; Professor C. W. Egerton, M.A.

Elected by members of the Legislature—Hon. J. A. Tole, B.A., LL.B., K.C.; J. F. Hosking, Esq.; T. W. Leys, Esq.

Elected by graduates—H. D. Bumford, Esq., B.A., LL.D.; Professor A. P. W. Thomas, M.A., F.L.S. (Professor Emeritus); T. U. Wells, Esq., M.A.; H. J. D. Mahon, Esq., B.A.;

Appointed by the Auckland City Council - J. H. Gunson, Esq., Mayor.

Appointed by the Auckland Education Board—Hon. G. J. Garland, Esq., M.L.C.