Appropriations for Consolidated Fund Services.

XXI.—DEPARTMENT OF AGRICULTURE—continued.

| Number of Persons. | Item. | ${ m AGRICULTURE} continued.$ | | | | 1921–22. | |
|-----------------------|-------|--|-------|---|---|----------|--|
| 1001 00 | | | | | | | |
| 1921–22. | | VOTE No. 40—continued. | | £ | £ | | |
| | | HEAD OFFICE—continued. | | | | | |
| | .1 | . 1 | | | | | |
| | | CLERICAL DIVISION—continued. | | | | | |
| | | Class VII—continued. | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | £ | | |
| | | 2 at £290 | ••• | ••• | 580 | | |
| | | 4 at £270 10 at £250 | | ••• | 1,080 2,500 | | |
| | | 3 at £230 | ••• | ••• | 690 | | |
| | | 6 at £160 | ••• | ••• | 960 | } | |
| | | 4 at £130 | ••• | ••• | 520 | | |
| 49 | 1 | 4 at £115 2 at £100 | ••• | ••• | 460 200 | | |
| 49 | | 2 at £100 | ••• | ••• | | 11,415 | |
| | | GENERAL DIVISION. | | | | , | |
| | | 1 at £500 1 at £495 | ••• | ••• | 500 495 | | |
| | | 1 at £450 | ••• | | 450 | | |
| | | 1 at £450 (5 months) | ••• | ••• | 188 | | |
| | | 3 at £395 | ••• | ••• | 1,185 | | |
| | | 3 at £390 | ••• | | 1,170 | | |
| | | 1 at £385 1 at £380 | ••• | ••• | 385 380 | | |
| | | 4 at £370 | | ••• | 1,480 | | |
| | Ì | 1 at £365 | ••• | ••• | 365 | | |
| | | 1 at £360 | ••• | ••• | 360 | | |
| | | 2 at £350 | ••• | ••• | 700 | | |
| | | 1 at £325 1 at £320 | ••• | •• | $\begin{array}{c} 325 \\ 320 \end{array}$ | | |
| | | 1 at £310 | ••• | ••• | 310 | | |
| | | 4 at £295 | ••• | ••• | 1,180 | | |
| | | 3 at £285 | | ••• | 855 | | |
| | - | 2 at £270 1 at £265 | ••• | ••• | 540 265 | | |
| | ļ | 1 at £250 | ••• | ••• | 250 | | |
| | | 1 at £246 | | | 246 | | |
| | | 1 at £230 | ••• | ••• | 230 | | |
| | | 1 at £206 | • • • | ••• | 206 | | |
| | | 2 at £184 2 at £164 | ••• | ••• | $\frac{368}{328}$ | | |
| | | 1 at £155 | ••• | ••• | 155 | | |
| | | 2 at £152 | ••• | | 304 | | |
| | i | 2 at £140 | ••• | ••• | 280 | | |
| | | 1 at £140 (3 months) | ••• | ••• | 35 105 | | |
| | 1 | 1 at £105 1 at £100 | ••• | ••• | 105 100 | 1 | |
| 50 | | 1 at £85 | | ••• | 85 | | |
| | - | | | | | 14,145 | |
| 146 | | 1 | | | | *44,994 | |
| | | Other Charges for and incid | | | | | |
| | 2 | Advertising, printing, sta | raphs | 5,500 | | | |
| | 3 | Agricultural Instruction- | 750 | | | | |
| | 4 | | | | | ,30 | |
| | _ | for Visitors— \pounds | | | | } | |
| | | Wages | ••• | ••• | 500 | } | |
| | | Other expenses | ••• | ••• | 1,000 | 1,500 | |
| | 5 | Departmental Exhibits at A. and P. Association | | | | 1,000 | |
| | | Shows— | 2. w | | £ | 1 | |
| | | Wages | ••• | ••• | 600 | | |
| | 1 | Other expenses | ••• | | 1,150 | | |

^{*} Includes cost-of-living increase to scale salaries or wages