

*Appropriations for Consolidated Fund Services.*MARINE DEPARTMENT—*continued.*

| Number<br>of Persons. | Item. | VOTE No. 30.—MARINE DEPARTMENT— <i>continued.</i>                                                                                                                            | 1925–26. |   |
|-----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| 1925–26.              |       | <i>Subdivision No. 1.—Head Office—continued.</i>                                                                                                                             | £        | £ |
|                       | 1     | SALARIES— <i>continued.</i>                                                                                                                                                  |          |   |
|                       |       | GENERAL DIVISION.                                                                                                                                                            |          |   |
|                       |       | 3 at £205 ... ..                                                                                                                                                             | £        |   |
|                       |       | 2 at £185 ... ..                                                                                                                                                             | 615      |   |
| 6                     |       | 1 at £160 ... ..                                                                                                                                                             | 370      |   |
|                       |       |                                                                                                                                                                              | 160      |   |
|                       |       |                                                                                                                                                                              |          |   |
|                       |       | NON-PERMANENTS.                                                                                                                                                              |          |   |
|                       |       | 1 at £234 ... ..                                                                                                                                                             | 234      |   |
|                       |       | 1 at £156 ... ..                                                                                                                                                             | 156      |   |
| 4                     |       | 2 at £130 ... ..                                                                                                                                                             | 260      |   |
|                       |       | Others not specified ... ..                                                                                                                                                  | 250      |   |
| 32                    |       |                                                                                                                                                                              |          |   |
|                       |       | Allowances to officers performing special or higher duties under Public Service Regulations Nos. 24A and 209 ... ..                                                          | 20       |   |
|                       |       | Proportion of salary of Private Secretary to the Hon. Minister ... ..                                                                                                        | 130      |   |
|                       |       | Lodging-allowances ... ..                                                                                                                                                    | 65       |   |
|                       |       | Estimated credits-in-aid under Section 48 of the Public Revenues Act, 1910 (see end of vote)—Recoverable from Westport Harbour Account for Head Office administration ... .. | £        |   |
|                       |       |                                                                                                                                                                              | 500      |   |
|                       |       |                                                                                                                                                                              |          |   |
|                       |       | <i>Other Charges for and incidental to—</i>                                                                                                                                  |          |   |
|                       | 2     | Advertising, photographs, books, newspapers, and other publications ... ..                                                                                                   | 40       |   |
|                       | 3     | Freight, cartage, and transport charges ... ..                                                                                                                               | 10       |   |
|                       | 4     | Fuel, light, power, and water ... ..                                                                                                                                         | 20       |   |
|                       | 5     | Mechanical appliances ... ..                                                                                                                                                 | 275      |   |
|                       | 6     | Office fittings and requisites ... ..                                                                                                                                        | 200      |   |
|                       | 7     | Overtime and meal-allowance ... ..                                                                                                                                           | 30       |   |
|                       | 8     | Postage, telegrams, and rent of boxes ... ..                                                                                                                                 | 450      |   |
|                       | 9     | Printing and stationery ... ..                                                                                                                                               | 400      |   |
|                       | 10    | Telephone services (including installation, extension, maintenance, rents, and calls) ... ..                                                                                 | 100      |   |
|                       | 11    | Transfer and removal expenses ... ..                                                                                                                                         | 50       |   |
|                       | 12    | Travelling allowances and expenses ... ..                                                                                                                                    | 150      |   |
|                       | 13    | Typewriters: Purchase and repairs ... ..                                                                                                                                     | 20       |   |
|                       | 14    | Contingencies (including unforeseen expenditure incidental to the other items of this subdivision) ... ..                                                                    | 10       |   |
|                       |       |                                                                                                                                                                              |          |   |
|                       |       | Estimated credits-in-aid under Section 48 of the Public Revenues Act, 1910 (see end of vote)—Mechanical appliances ... ..                                                    | £80      |   |
|                       |       | Miscellaneous ... ..                                                                                                                                                         | 20       |   |
|                       |       |                                                                                                                                                                              | 100      |   |
|                       |       | <i>Total—Subdivision No. 1</i> ... ..                                                                                                                                        |          |   |
|                       |       |                                                                                                                                                                              |          |   |
|                       |       | <i>Subdivision No. 11.—Harbours.</i>                                                                                                                                         |          |   |
|                       | 15    | SALARIES—                                                                                                                                                                    |          |   |
|                       |       | PROFESSIONAL DIVISION.                                                                                                                                                       |          |   |
|                       |       | <i>Class D—</i>                                                                                                                                                              |          |   |
|                       |       | <i>Kaipara—</i>                                                                                                                                                              |          |   |
|                       |       | 1 at £425 ... ..                                                                                                                                                             | 425      |   |
|                       |       | <i>Picton—</i>                                                                                                                                                               |          |   |
| 2                     |       | 1 at £385 ... ..                                                                                                                                                             | 385      |   |

10,656