

*Appropriations for Consolidated Fund Services.*

VALUATION DEPARTMENT—*continued.*

| Number<br>of Persons. | Item.                                                                                           | 1927-28. |        |
|-----------------------|-------------------------------------------------------------------------------------------------|----------|--------|
|                       |                                                                                                 | £        | £      |
| 1927-28.              | VOTE No. 35.—VALUATION DEPARTMENT—<br><i>continued.</i>                                         |          |        |
|                       | 1 SALARIES— <i>continued.</i>                                                                   |          |        |
|                       | GENERAL DIVISION— <i>continued.</i>                                                             |          |        |
|                       | 2 at £245 ... ..                                                                                | 490      |        |
|                       | 4 at £205 ... ..                                                                                | 820      |        |
|                       | 6 at £185 ... ..                                                                                | 1,110    |        |
| 38                    | 1 at £160 ... ..                                                                                | 160      |        |
|                       |                                                                                                 |          | 15,980 |
|                       | NON-PERMANENTS.                                                                                 |          |        |
|                       | 3 at £432 ... ..                                                                                | 1,296    |        |
|                       | 1 at £290 ... ..                                                                                | 290      |        |
|                       | 1 at £255 ... ..                                                                                | 255      |        |
|                       | 1 at £249 ... ..                                                                                | 249      |        |
|                       | 1 at £242 ... ..                                                                                | 242      |        |
|                       | 1 at £229 ... ..                                                                                | 229      |        |
|                       | 1 at £220 ... ..                                                                                | 220      |        |
|                       | 1 at £157 ... ..                                                                                | 157      |        |
|                       | 1 at £150 ... ..                                                                                | 150      |        |
|                       | 2 at £144 ... ..                                                                                | 288      |        |
|                       | 1 at £131 ... ..                                                                                | 131      |        |
|                       | 1 at £118 ... ..                                                                                | 118      |        |
|                       | 5 at £105 ... ..                                                                                | 525      |        |
|                       | 5 at £91 ... ..                                                                                 | 455      |        |
|                       | 1 at £90 ... ..                                                                                 | 90       |        |
|                       | 6 at £78 ... ..                                                                                 | 468      |        |
| 35                    | 3 at £66 ... ..                                                                                 | 198      |        |
|                       | Others not specified ... ..                                                                     | 500      |        |
| 121                   |                                                                                                 |          | 5,861  |
|                       |                                                                                                 | 36,936   |        |
|                       | Less proportion of scale increases not payable<br>during the year ... ..                        | 350      |        |
|                       |                                                                                                 |          | 36,586 |
|                       | OTHER CHARGES FOR AND INCIDENTAL TO—                                                            |          |        |
| 2                     | Advertising, books, newspapers, and other publi-<br>cations ... ..                              | 130      |        |
| 3                     | Assessment Court expenses ... ..                                                                | 300      |        |
| 4                     | Fees to valuers ... ..                                                                          | 14,900   |        |
| 5                     | Freight, cartage, and transport charges ... ..                                                  | 20       |        |
| 6                     | Fuel, light, power, and water ... ..                                                            | 30       |        |
| 7                     | Law-costs ... ..                                                                                | 50       |        |
| 8                     | Maps and tracings, schedules of land transactions, &c.—                                         |          |        |
|                       | New maps ... ..                                                                                 | £1,040   |        |
|                       | Maintenance ... ..                                                                              | 260      |        |
|                       |                                                                                                 |          | 1,300  |
| 9                     | Office expenses ... ..                                                                          | 340      |        |
| 10                    | Office fittings and requisites ... ..                                                           | 200      |        |
| 11                    | Overtime and meal allowances ... ..                                                             | 50       |        |
| 12                    | Post and Telegraph Department for services of<br>officers ... ..                                | 100      |        |
| 13                    | Postage, telegrams, and rent of boxes ... ..                                                    | 750      |        |
| 14                    | Printing and stationery ... ..                                                                  | 1,100    |        |
| 15                    | Rent ... ..                                                                                     | 450      |        |
| 16                    | Revision of districts (contracts) ... ..                                                        | 100      |        |
| 17                    | Telephone services (including installation, extensions,<br>maintenance, rent, and calls) ... .. | 450      |        |
| 18                    | Transfer and removal expenses ... ..                                                            | 300      |        |
| 19                    | Travelling allowances and expenses ... ..                                                       | 5,650    |        |
|                       | Typewriters—                                                                                    |          |        |
| 20                    | Purchase of ... ..                                                                              | 70       |        |
| 21                    | Maintenance of ... ..                                                                           | 50       |        |