Appropriations for Consolidated Fund Services.

DEPARTMENT OF AGRICULTURE—continued.

| Number f Persons. | Item. | VOTE No. 37—DEPARTMENT OF AGRICULTURE — continued. | | | | 1927–28. | |
|----------------------|-----------------------------------|--|--|--------------|-------------------|--------------|---|
| 927–28. | | | | | | £ | £ |
| | | Subdivision No. 1—H | Tead Offic | e—continu | ıed. | | |
| | 1 | Salaries—continued. | | | | | |
| | | CLERICAL DIVIS | ion—cont | tinued. | | | |
| | | Class VII— | | | £ | | |
| | | 14 at £295 | | | 4,130 | j | |
| | İ | 1 at £275 | | ••• | 275 | | |
| | 1 | 3 at £250 | | | 750 | | |
| | | 1 at £230 | | ••• | 230 | | |
| | | 1 at £210 | | | 210 | | |
| | | 1 at £210 (6 months) | • • • | ••• | 105 | | |
| | İ | 3 at £190 | | | 570 | | |
| | | 8 at £155 | ••• | ••• | 1,240 | | |
| | | 7 at £135 | ••• | ••• | 945 | | |
| | | 5 at £115 6 at £95 | ••• | ••• | 575 570 | | |
| 55 | | 5 at £80 | ••• | ••• | 400 | | |
| 00 | | | ••• | ••• | | 10,000 | |
| | | | | | | 10,000 | |
| | | GENERAL | Division. | | | <u> </u> | |
| | | 1 at £515 | | ••• | 515 | | |
| | ! | 1 at £485 | • • • | ••• | 485 | | |
| | | 1 at £345 | ••• | ••• | 345 | | |
| | | 1 at £295 2 at £280 | • • • | ••• | 295 560 | ! | |
| | | 1 at £260 | • • • | ••• | 260 | ! | |
| | | 1 at £245 | | ••• | $\frac{260}{245}$ | | |
| | | 1 at £244 | | | 244 | | |
| | | 1 at £240 | | | 240 | | |
| | | 1 at £215 | | | 215 | | |
| | Ì | 3 at £205 | | ••• | 615 | | |
| 17 | | 3 at £185 | | ••• | 555 | | |
| | | Non-perm | A STEENING | | | 4,574 | |
| | | 1 at £221 (7 months) | AMENIB. | | 129 | | |
| | | 1 at £182 | | | 182 | | |
| | | 1 at £143 | | | 143 | | |
| |]] | 2 at £130 | | | 260 | | |
| | | 2 at £117 | | ••• | 234 | | |
| 10 | | 2 at £104 | ••• | ••• | 208 | ! | |
| 12 | | 3 at £78 | ••• | • • • • | 234 | 1,390 | |
| 119 | | | | | | 1,000 | |
| | _ | Estimated credits-in- | | | | | |
| | | Public Revenues | | | | | |
| | | Services to other Departments, &c. £500 | | | | | |
| | 1 | | | | | 30,969 | |
| | | OTHER CHARGES FOR AND INCIDENTAL TO— | | | | | |
| | 2 | Advertising, photographs | ers, and | | | | |
| | | other publications | 325 | | | | |
| | 3 | Agricultural instruction | (specia | l) charge | able to | | |
| | | Moumahaki Endowmer | | | | 1,600 | |
| | 4 | Board of Agriculture | | | | 400 | |
| | 5 | Bonus for the exterminat | ion of bla | ackberry (| eto'000)' | 10 | |
| | 0 | on account | To_L:L:: | ione and | | 10 | |
| | $\begin{bmatrix} 6 \end{bmatrix}$ | Departmental Exhibits at P. Association Shows: | | | | 1,250 | |
| | 1 1 | L. ASSUCIAMUN DHOWS: | ************************************** | miu Uniter (| CAUCHSUS | 1.400 | |