

*Appropriations for State Advances Account.*STATE ADVANCES ACCOUNT—*continued.*

| Number<br>of Persons. | Item.                                                                      | 1928-29. |       |
|-----------------------|----------------------------------------------------------------------------|----------|-------|
| 1928-29.              | VOTE No. 86.—STATE ADVANCES— <i>continued.</i>                             |          |       |
|                       | <i>Subdivision No. III.—Advances to Local Authorities Branch.</i>          | £        | £     |
|                       | 44 SALARIES—                                                               |          |       |
|                       | CLERICAL DIVISION.                                                         |          |       |
|                       | Class IV—                                                                  |          |       |
| 1                     | 1 at £425                                                                  | 425      |       |
|                       | Class VII—                                                                 |          |       |
| 1                     | 1 at £295                                                                  | 295      |       |
|                       | NON-PERMANENT.                                                             |          |       |
| 1                     | 1 at £78                                                                   | 78       |       |
| 3                     |                                                                            | 798      |       |
|                       | OTHER CHARGES FOR AND INCIDENTAL TO—                                       |          |       |
| 45                    | Audit fees, proportion of                                                  | 50       |       |
| 46                    | Cleaning, lighting, heating, &c.                                           | 30       |       |
| 47                    | Exchange on and costs of remittances                                       | 100      |       |
| 48                    | New Zealand stock and bonds, management charges payable to Bank of England | 500      |       |
| 49                    | Postage, telegrams, and rent of boxes                                      | 35       |       |
| 50                    | Printing and stationery                                                    | 150      |       |
| 51                    | Public Service Superannuation Fund contribution                            | 20       |       |
| 52                    | Rent                                                                       | 100      |       |
| 53                    | Services rendered by Post and Telegraph Department                         | 30       |       |
|                       |                                                                            | 1,015    |       |
|                       | <i>Total—Subdivision No. III</i>                                           |          | 1,813 |
|                       | <i>Subdivision No. IV.—Miscellaneous Business Branch.</i>                  |          |       |
|                       | HOUSING—                                                                   |          |       |
|                       | 54 Salaries—                                                               |          |       |
|                       | CLERICAL DIVISION.                                                         |          |       |
|                       | Class VI—                                                                  |          |       |
| 1                     | 1 at £335                                                                  | 335      |       |
|                       | Class VII—                                                                 | £        |       |
|                       | 1 at £275 (9 months), £250 (3 months)                                      | 270      |       |
| 2                     | 1 at £275 (4 months), £250 (8 months)                                      | 260      |       |
|                       |                                                                            | 530      |       |
|                       | GENERAL DIVISION.                                                          |          |       |
| 1                     | 1 at £250                                                                  | 250      |       |
|                       | NON-PERMANENTS.                                                            |          |       |
|                       | 1 at £91                                                                   | 91       |       |
| 2                     | 1 at £78                                                                   | 78       |       |
|                       |                                                                            | 169      |       |
| 6                     |                                                                            | 1,284    |       |
|                       | Other Charges for and incidental to—                                       |          |       |
| 55                    | Audit fees, proportion of                                                  | 175      |       |
| 56                    | Cleaning, lighting, heating, and messenger-services                        | 30       |       |
| 57                    | Commission                                                                 | 150      |       |
| 58                    | Insurance                                                                  | 1,170    |       |
| 59                    | Postage, telegrams, and rent of boxes                                      | 25       |       |
| 60                    | Printing and stationery                                                    | 75       |       |
| 61                    | Public Service Superannuation Fund contribution                            | 30       |       |
| 62                    | Rates                                                                      | 200      |       |
| 63                    | Rent                                                                       | 100      |       |