

Appropriations for State Advances Account.

STATE ADVANCES ACCOUNT—continued.

Number of Persons.	Item.	VOTE No. 86.—STATE ADVANCES—continued.	1929-30.	
1929-30.		Subdivision No. I.—Advances to Settlers Branch— continued.	£	£
	1	SALARIES —continued.		
		CLERICAL DIVISION—continued.		
		Class VII—		£
		2 at £295		590
		1 at £295 (10 months), £275 (2 months)		292
		1 at £295 (7 months), £275 (5 months)		287
		2 at £275 (11 months), £250 (1 month)		546
		1 at £275 (3 months), £250 (9 months)		257
		1 at £250		250
		1 at £250 (11 months), £230 (1 month)		248
		1 at £230 (4 months), £210 (8 months)		217
		1 at £210 (10 months), £190 (2 months)		207
		1 at £210 (3 months), £190 (9 months)		195
		1 at £210 (2 months), £190 (10 months)		194
		2 at £190		380
		1 at £190 (3 months), £155 (9 months)		163
		1 at £155 (9 months), £135 (3 months)		150
		2 at £155 (2 months), £135 (10 months)		278
		1 at £155 (1 month), £135 (11 months)		138
		1 at £135 (5 months), £115 (7 months)		124
		1 at £135 (2 months), £115 (10 months)		119
		1 at £115 (9 months), £95 (3 months)		110
		1 at £115 (8 months), £95 (4 months)		109
		1 at £115 (4 months), £95 (8 months)		102
		1 at £115 (3 months), £95 (9 months)		101
		1 at £115 (1 month), £95 (11 months)		97
		5 at £95 (9 months), £80 (3 months)		450
33		1 at £80 (11½ months)		77
			5,681	
		GENERAL DIVISION.		
		2 at £255		510
		1 at £250		250
		2 at £205		410
8		3 at £185		555
			1,725	
		NON-PERMANENTS.		
		1 at £400		400
		1 at £320		320
		1 at £295		295
		2 at £280		560
		1 at £286		286
		3 at £260		780
		5 at £247	1,235	
		1 at £234	234	
		1 at £218	218	
		1 at £208	208	
		4 at £182	728	
		1 at £169	169	
		1 at £143	143	
		1 at £130	130	
		1 at £117	117	
		1 at £104	104	
30		4 at £91	364	
			6,291	
91		Cadets' lodging-allowances	329	
			23,344	
		OTHER CHARGES FOR AND INCIDENTAL TO—		
2		Advertising, photographs, books, newspapers, and other publications	20	
3		Audit fees, proportion of	375	
4		Cleaning, lighting, heating, &c.	500	
5		Compassionate allowance to widow of late W. Auld, Clerk, State Advances Office	212	