

SUMMARY OF EXTRACTS FROM THE MINUTES SHOWING A MECHANICAL COUNT OF VARYING STATEMENTS OF THE EFFECT OF THE NGATI KOATA GIFT OF WHAKAPUAKA BLOCK—continued.

Name of Witness.	M.B. Reference.	That the Gift was to Wi Katene.		That the Gift was to Kauhoe.	That the Gift was to other than Kauhoe or Wi Katene.
		In Reply to Hemi Matenga.	In Reply to other Conductors.		
Meihana Kereopa ..	Nelson, 2/313	..	..	The gift by Te Whetu of Whakapuaka to Kauhoe was made after the company arrived. Remember the occasion, as Kauhoe went to my home at Raungitoto. She came from Te Taitapu.	..
"	" 2/315	..	..	My statement is correct relative to the gift by Te Whetu to Kauhoe being after the company's arrival. I disagree with Ngati Koata when they say the gift was after the arrival of the company [sic].	..
"	" 2/318	Don't know the boundaries of the land that was given to Wi Katene. I remember when Te Whetu gave the land to Wi Katene.	..	..	..
"	" 2/322	..	..	I don't know the boundaries of the gift to Wi Katene, but I know that the land was given by Te Whetu to Kauhoe before the arrival of the company.	..
Paramena Haereti	" 2/328	..	..	It was before the gift of Whakapuaka to Kauhoe that Wi Katene claimed the land from Horoirangi to Waimea. Cannot say why Kauhoe went to Ngati Koata to ask for land while at the same time her son Wi Katene was already possessed of land between Horoirangi and the mouth of the Waimea River.	..
"	" 2/328	..	..	It was because Kauhoe was landless that she asked that Whakapuaka be given to her.	..
"	" 2/328	..	..	..	..
"	" 2/330	..	..	The reason why Kauhoe went to Ngati Koata to ask for land at Whakapuaka was owing to her not having any land elsewhere. It was under this right that Wi Katene occupied at Whakapuaka. Kauhoe was also the mother of Paremata. Kauhoe asked for the land at Whakapuaka for Wi Katene. Paremata was in slavery at the time.	It was in order for Kauhoe to ask Ngati Koata to give the land for herself and Wi Katene.
"	" 2/331	..	..	..	..