

STATEMENT NO. 25—continued.  
PERFORMANCES OF LOCOMOTIVES FOR THE YEAR ENDED 31ST MARCH, 1937—continued.  
SMALL SECTIONS

| Type.             | Number of Locomotives. | Locomotive-mileage. |                                     |         | Average Mileage per Locomotive. | Quantity of Stores. |           | Cost.    |          |        |        | Cost per Locomotive-mile.      |         |          |         | Days in Steam. | Average Number of Days in Steam per Locomotive. | Type. |        |
|-------------------|------------------------|---------------------|-------------------------------------|---------|---------------------------------|---------------------|-----------|----------|----------|--------|--------|--------------------------------|---------|----------|---------|----------------|-------------------------------------------------|-------|--------|
|                   |                        | Train.              | Details.                            |         |                                 | Coal.               | Oil.      | Repairs. | Running. |        | Total. | Wages, Material, and Overhead. | Stores. | Running. |         |                |                                                 |       | Total. |
|                   |                        |                     | Shunting, Light, and Miscellaneous. | Total.  |                                 |                     |           |          | Fuel.    | Wages. |        |                                |         | Fuel.    | Wages.  |                |                                                 |       |        |
|                   |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |
| F ..              | 2                      | 13,392              | 2,703                               | 16,095  | 8,048                           | Cwt. 6,455          | Qrts. 437 | £ 507    | £ 20     | £ 494  | £ 779  | £ 1,800                        | d. 7-56 | d. 0-30  | d. 7-37 | d. 11-61       | d. 26-84                                        | F.    |        |
| KAIHU SECTION.    |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |
| WA ..             | 5                      | 19,425              | 4,120                               | 23,545  | 4,909                           | 9,706               | 1,106     | 472      | 38       | 1,252  | 872    | 2,634                          | 4-81    | 0-39     | 12-76   | 8-89           | 26-85                                           | 47    |        |
| WG ..             | 2                      | 18,724              | 4,213                               | 22,937  | 11,469                          | 11,775              | 1,053     | 422      | 37       | 1,517  | 821    | 2,797                          | 4-42    | 0-39     | 15-87   | 8-59           | 29-27                                           | 111   |        |
| Total             | 7                      | 38,149              | 8,333                               | 46,482  | 6,640                           | 21,481              | 2,159     | 894      | 75       | 2,769  | 1,693  | 5,431                          | 4-62    | 0-39     | 14-29   | 8-74           | 28-04                                           | 65    |        |
| GISBORNE SECTION. |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |
| FA ..             | 2                      | 1,708               | 13,800                              | 15,508  | 7,754                           | 6,298               | 694       | 1,014    | 37       | 334    | 976    | 2,361                          | 15-70   | 0-57     | 5-17    | 15-10          | 36-54                                           | 167   |        |
| WB ..             | 4                      | 22,310              | 24,250                              | 46,560  | 11,640                          | 22,059              | 1,903     | 1,476    | 108      | 1,169  | 2,220  | 4,973                          | 7-60    | 0-56     | 6-03    | 11-44          | 25-63                                           | 182   |        |
| WW ..             | 3                      | 41,972              | 9,021                               | 50,993  | 16,998                          | 23,935              | 2,078     | 1,377    | 115      | 1,256  | 1,696  | 4,444                          | 6-48    | 0-54     | 5-91    | 7-99           | 20-92                                           | 219   |        |
| Total             | 9                      | 65,990              | 47,071                              | 113,061 | 12,562                          | 52,292              | 4,675     | 3,867    | 260      | 2,759  | 4,892  | 11,778                         | 8-21    | 0-55     | 5-86    | 10-38          | 25-00                                           | 191   |        |
| WESTPORT SECTION. |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |
| FA ..             | 3                      | 1,141               | 458                                 | 1,599   | 533                             | 648                 | 59        | 24       | 2        | 60     | 64     | 150                            | 3-60    | 0-30     | 9-00    | 9-61           | 22-51                                           | 29    |        |
| WF ..             | 3                      | 38,471              | 9,708                               | 48,179  | 16,060                          | 20,397              | 1,718     | 553      | 62       | 1,882  | 1,544  | 4,041                          | 2-75    | 0-31     | 9-37    | 7-69           | 20-12                                           | 487   |        |
| Total             | 6                      | 39,612              | 10,166                              | 49,778  | 8,296                           | 21,045              | 1,777     | 577      | 64       | 1,942  | 1,608  | 4,191                          | 2-78    | 0-31     | 9-37    | 7-75           | 20-21                                           | 86    |        |
| NELSON SECTION.   |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |
| FA ..             | 1                      | 205                 | 2,284                               | 2,489   | 2,489                           | 882                 | 110       | 24       | 5        | 101    | 153    | 283                            | 2-31    | 0-48     | 9-74    | 14-75          | 27-23                                           | 76    |        |
| WF ..             | 5                      | 44,207              | 22,342                              | 66,549  | 13,310                          | 21,493              | 2,354     | 3,596    | 85       | 2,495  | 2,554  | 8,730                          | 12-97   | 0-31     | 9-00    | 9-20           | 31-48                                           | 150   |        |
| Total             | 6                      | 44,412              | 24,626                              | 69,038  | 11,506                          | 22,375              | 2,464     | 3,620    | 90       | 2,596  | 2,707  | 9,013                          | 12-58   | 0-31     | 9-02    | 9-42           | 31-33                                           | 137   |        |
| PICTON SECTION.   |                        |                     |                                     |         |                                 |                     |           |          |          |        |        |                                |         |          |         |                |                                                 |       |        |

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